

MISSION GO Review

Volume IV - 2QTR/04/2015

Mission is our mission



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Gathering the Master's harvest

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Steadfastness and vigilance in the last days

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MISSION TRAILS
Michal Belina Czechowski

“Yet a little while, and He that shall come will come” Hebrews 10:37. Momentous and decisive, for eternal weal or woe, are the times in which we live. The destiny of countless souls is hanging in the balance and at such a time the Lord has privileged you and I to be repositories of eternal truth to save the perishing. The question is, Shall the Master find us faithful to duty when He returns? From the 17th to the 31st of May this year He calls us to work

MISSION GO Review

3 Angels' Messages to all the World

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Feedback

We would love to hear your feedback about *MISSION GO* and *Mission Go Review*. We would in particular enjoy learning how *MISSION GO* has blessed you and your family or community. Please contact:

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...from the President



Theophilus Mlilo
MISSION GO President

Dear Mission Go Partner

The time has come for us to go into the field on our annual Mission Go campaign. This will be our 14th Campaign since we started in 2004. It has been an exciting journey and the best part is that we are now nearer to the close of our work. Do not be left behind as others are going to battle. God is calling for us to make full use of our privilege; not only to look for but to hasten the coming of our Lord and Saviour, Jesus Christ. We have an urgency like never before.....

“We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord’s messengers, so that they will not be able to do that which it is possible for them to do now. We must look our work fairly in the face, and advance as fast as possible in aggressive warfare. From the light given me of God I know that the powers of darkness are working with intense energy from beneath, and with stealthy tread Satan is advancing to take those who are now asleep, as a wolf taking his prey. We have warnings now

which we may give, a work now which we may do; but soon it will be more difficult than we can imagine. God help us to keep in the channel of light, to work with our eyes fastened on Jesus our leader, and patiently, perseveringly press on to gain the victory”.-- Testimonies, vol. 6, p. 22.

Matthew 12:30 says “ He that is not with me is against me; and he that gathereth not with me scattereth abroad.” Not doing anything for the cause of the Master is scattering. May it be our prayer and commitment not to scatter to the devil what Christ and His army are gathering.

.....See you there...

A handwritten signature in black ink, appearing to read 'T. Mlilo', on a light green rectangular background.

T. Mlilo
President– Mission Go Ministry

News Updates & Letters

MHLOTSHANA PRELIMINARY

After a two year exertion in the area of Gokwe, our feet now turn south of the country, to a place called Mhlotshana. Predominantly a Ndebele speaking region, the area presents a unique encounter for most labourers, and of necessity directs us to more prayer for the Lord's guidance. On Sabbath, the 28 February 2015, ministry members were able to do a preliminary survey visit to the area. We are told it was an enriching and a successful program. It was mainly a fact-finding mission and the team discovered key areas of note to assist in preparing for the upcoming campaign in May. Its also pleasing to note how much the local church is supportive of the program. We are now in course of gathering key resources



Sabbath Worship- Ministry members join Mhlotshana local church in church service during the preliminary campaign

as we prepare for the campaign. More prayer, more power. Lets pray that the Lord gives us a great harvest in His field this year.

LITERATURE DISTRIBUTION-Hre Alumni

Sunday 15 March 2015, NUST Alumni (Hre) - an affiliate of Mission Go- successfully conducted a literature distribution program in the quiet suburb of Eastlea. As the gospel is to go to every creature, the rich and the poor, the program essentially targeted the reasonably affluent Eastlea community. The response was positive, and we had a number of individu-



Eastlea- Some of the members of Harare Alumni who participated in the literature distribution program

als signing up for Bible studies. There will be a follow-up program in April. The cities remain a key area with many souls who have not heard the message of the time. Lets pray for God's guidance and lets do our best to show God's love to those in darkness.

2015 Mission Go AGM

Our Annual General Meeting will be held at this year's campaign. Any changes will be communicated at Mhlothsana.

Mission Testimony—by Tracy Chinoera

First and foremost I would like to thank God the Almighty who gave me the opportunity to attend June 2014 Mission Go (ZUNDE) in Gokwe. Being my first time to go for zunde, I learned and experienced a lot all pointing to the power and glory of God. We were given accommodation and use of premises for two weeks at a ZION church school, preaching the three angels message which though differing with their school's church doctrine especially on Sabbath keeping ,state of the dead and baptism to mention a few, we never faced any challenges from the society at large. Though the Adventists are still very few we could enter houses of Roman Catholics, zion Christians and drinkers and they would respect paying attention to the Word and some gave their lives to Christ through baptism. After zunde the people could remember how the Word changed their lives as they continued to understand the Bible. Gogo Murashike junior named her grand daughter after me (Tracy) because she wanted her child to be groomed in such a way that she will preach, read the Bible and teach as it was possible since other girls like me where doing it at zunde. This is a testimony itself because she now has something in her house to remember zunde till death do us apart. She also testified that she was able to forgive for her first time in life after we had Bible teaching about forgiveness. God is now using her as source of love in the society. We also had Gogo Murashike senior who understood the state of the dead and second coming and many people are still testifying of how they understands about Sabbath keeping. I'm still praying for the Word to continue to impact their lives as God only will help His people to live according to the word



In times like these!!!!!!

Dear brothers and sisters the time has come again before us which demand that we leave our comfort zones and give ourselves to the work of the gospel of Christ our Savior. Time for us to deny self and the things which so much are of a necessity to us and our families, to sacrifice for the dying souls in Mhlotshana.

‘We ought to believe dear brothers and sisters that when we give for the necessity of the saints and for the advancement of the kingdom of God, we are preaching practical sermons, which testify that those who give have not received the grace of God in vain. A living example of an unselfish character, which is after the example of Christ, has great power upon men. Those who do not live for self, will not use up every dollar meeting their supposed wants, and supplying their conveniences, but will bear in mind that they are Christ’s followers, and that there are others who are in need of food and clothing.’ {CS 29.1}

‘Those who live to gratify appetite and selfish desire, will lose the favor of God, and will lose the heavenly reward. They testify to the world that they have not genuine faith, and when they seek to impart to others a knowledge of present truth, the world will regard their words as sounding brass and a tinkling cymbal. Let everyone show his faith by his works. “Faith without works is dead,” “being alone.” “Wherefore show ye to them and before the churches, the proof of your love, and of our boasting in your behalf.”--R. & H., Aug. 21, 1894. {CS 29.2}

I personally understand the economic turmoil that surround us, the fiscal chal-

lenge which our families are going through, this should motivate us to give towards the advancement of the gospel ministry so that the work may be finished soon and many souls drawn to Christ and we go home.

‘The offerings of the poor, given through self-denial to aid in extending the precious light of saving truth, will not only be a sweet-smelling savor to God, and wholly acceptable to Him as a consecrated gift, but the very act of giving expands the heart of the giver, and unites him more fully to the Redeemer of the world. He was rich; but for our sakes He became poor, that we through His poverty might be made rich. The smallest sums given cheerfully by those who are in limited circumstances are fully as acceptable to God, and even of more value in His sight, than the offerings of the rich who can bestow their thousands, and yet exercise no self-denial and feel no lack.--R. & H., Oct. 31, 1878. {CS 30.2}

Am appealing to all of us dear brethren to sacrifice that which you have so that the Mission in Mhlotshana can be a success, I pray the Lord to bless you abundantly as you sacrifice for his cause. Amen.

“Time for us to deny self”



Collen Mushamba is the Treasurer of Mission Go Zimbabwe. He and his wife are active members of the ministry. He writes from Bulawayo.

Preliminary Survey - MHLOTSHANA

ATTENDEES– Mr. & Mrs. Kwacha, Mr & Mrs Kutyaupipo, Mr & Mrs Mazango, C. Mushamba, H Chipato, Keith Nkomo

Sabbath 28 February 2015, a 9 member Mission Go delegation left Bulawayo for Mhlotshana. The team departed around 7:30 am and arrived around 10am just in time for the quarterly discussion though the church was not discussing the current lesson because they did not



Mhlotshana– Elders Mushamba and Kwacha have a chat with a local church elder during preliminary survey

have a pamphlet, so Mr Chipato donated his and the church was very happy.

The leadership there and the church at large welcomed the visitors with two hands.

4 sites were identified namely:

- Sabelo
- Pyramids
- Hamilton
- Mhlotshana

Membership in these sites currently is as follows:

Sabelo: one couple (2pple)

Pyramids and Mhlotshana: +-70

Schools: there are 3 primary schools and 1 secondary school..

Homesteads: there are 75 homes in sabelo, 47 in pyramids and 75 in Mhlotshana and 56 in Hamilton. It is a predominantly Ndebele speaking area.



Mhlotshana– The places marked in red are some of the target sites in the upcoming campaign

RELIGION:

There are 4 dominant religions in these areas, that is: Seventh day Adventist, ZION, 12 Apostles and Traditional (chivanhu)

ZION and 12 apostles command the larger population.



SABBATH LUNCH- Mrs Mazango, Mrs Kutyaupipo , and Mrs Kwacha serve food during lunch time at the site visit

said elder Moyo, who is the responsible elder..

The headman for this place, called Ndlovu, is very traditional and sometimes compels people to follow the traditional way of doing things, said elder Moyo

There is a great need of Ndebele Bibles and *Manuals of Bible doctrines*. The church worships under a tree which is quite a distance from the homesteads. The atmosphere prevailing among the church members is jovial, and they are looking forward to the mission.

We also met elder Ndlovu who works together with elder Moyo.

Distance from Bulawayo to Mhlotshana is 97kms of which 34km is a dust road. We did not get a chance to see the pastor and the district personal ministries elders as they were not around

Area	Mhlotshana (district)
Distance from Bulawayo	94km
Estimated Adventist Membership	72
Other Religions	Zion, 12 Apostles, Traditional

People in the areas have a strong resistance when it comes to the Sabbath truth,

Exercise

by Munyaradzi Madotsa

X
E
R
C
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S
E

HEALTH IS WEALTH. Every person is concerned about the security of his or her wealth and it's amazing how often we neglect the wealth of our well-being. Physical exercise guards our health, and good health is impossible without proper exercise. Scientific enquiry has revealed that physical activity is fundamental in the maintenance of a balanced body system.



...good health is impossible without proper exercise

WHAT IS PHYSICAL EXERCISE?

What is physical exercise? Any form of physical activity that is planned, structured, repetitive and performed with the aim of improving health and fitness. There are basically three types of physical activities namely; aerobic, muscle-strengthening and bone-strengthening.

Aerobic activities involve the movement of the body's large muscles in a rhythmic manner for a sustained period resulting in a person's heart beating faster than usual. Muscle-strengthening activities cause the body's muscles to work or hold against an applied force or weight. Bone-strengthening activities produce a force on the bones that promotes bone growth and strength. Activities that can be undertaken include jumping jacks, running, brisk walking, bicycling, jumping

rope, swimming, doing push-ups and weight lifting.

"If physical exercise were combined with mental exertion, the blood would be quickened in its circulation, the action of the heart would be more perfect, impure matter would be thrown off, and new life and vigor would be experienced in every part of the body" CH 572

Below is a summary of some of the benefits that accrue from exercising.

- ◇ Improves cardiorespiratory and muscular fitness/strengthens the heart and improves its efficiency
- ◇ Reduce stress, anxiety and depression and improve mood
- ◇ Help maintain brain function in older adults
- ◇ Helps with digestion and promotes regular bowel movements
- ◇ Increase bone density hence strengthening bones
- ◇ Improves sleep quality and overall quality of life
- ◇ Helps you live longer and prevent many chronic diseases
- ◇ Aerobic exercise lowers blood pressure
- ◇ Helps prevent and control diabetes
- ◇ Improves memory

Set yourself for success

"It's never too late to reap the benefits of exercise."

Some basic benefits of Physical Exercise

- ◇ Increase bone density hence strengthening bones
- ◇ Improves sleep quality and overall quality of life
- ◇ Helps you live longer and prevent many chronic diseases



Munyaradzi Madotsa is a NUST Adventist Alumnus and a Mission Go Member.

Christian Watchfulness

by E.G. White

We are living in the last days. John exclaims: "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you having great wrath, because he knoweth that he hath but a short time." Jesus Christ is the only refuge in these perilous times. Satan is at work in secrecy and darkness. Cunningly he draws away the followers of Christ from the cross, and brings them into self-indulgence and wickedness.

Satan is opposed to everything that will strengthen the cause of Christ and weaken his own power. He is diligently laying plans to undermine the work of God. He never rests for a moment when he sees that the right is gaining the ascendancy. He has legions of evil angels that he sends to every point where light from Heaven is shining upon the people. Here he stations his pickets to seize every unguarded man, woman, or child, and pass them over to his service.

It is Satan's plan to weaken the faith of God's people in the testimonies. Next follows skepticism in regard to the vital points of our faith, the pillars of our position, then doubt as to the Holy Scriptures, and then the downward march to perdition. When the testimonies, once believed, are doubted, and given up, Satan knows the deceived ones will not stop at this, but he redoubles his efforts till he launches them into open rebellion, which becomes incurable and ends in destruction.

Very many do not realize that God holds them accountable for every advantage gained by the foe who is admitted to the fort. The desolation and ruin following lays at the door of the unfaithful sentinels, who, by their neglect, become agents in the hands of the adversary to win souls to destruction. Men professing this faith should seek wisdom and guidance of God and not trust in their

own judgment and knowledge. They should, like Solomon, earnestly pray for faith and light, and he will give them freely of his abundant supply.

God would have his work done intelligently, not in a hap-hazard manner. He would have it done with faith and careful exactitude, that he may place the sign of his approval upon it. Those who love him and walk with fear and humility before him, he will bless, and guide, and

"God would have His work done intelligently, not in a hap-hazard manner"

connect them with Heaven. If the workers rely upon him he will give them wisdom and correct their infirmities, so that they will be able to do the work of the

any of us, but we cannot be saved without good works. And after we have done all that we can do, in the name and strength of Jesus we are to say, "We are unprofitable servants." We are not to think we have made great sacrifices and should receive great reward for our feeble services.

We must put on the armor and be prepared to successfully resist all the attacks of Satan. His malignity and cruel power is not sufficiently estimated. When he finds himself foiled upon one point, he assumes new ground and fresh tactics, and tries again, working wonders in order to deceive and destroy the children of men. The youth should be carefully warned against his power, and patiently and prayerfully directed how to endure the trials sure to come upon them in this life. They should be led to cling to the Word of God and give attention to counsel and advice.

The Saviour of the world offers to the




Those who, being often reproved, harden their hearts, shall be suddenly destroyed, and that without remedy.

Lord with perfection.

Our good works alone will not save

erring the gift of eternal life. He watches for a response to his offers of love and



forgiveness with a more tender compassion than that which moves the heart of an earthly parent to forgive a wayward, repenting, suffering son. He cries after the wanderer, Return unto me and I will return unto you. If the sinner still refuses to heed the voice of mercy which calls after him with tender, pitying love, his soul will be left in darkness.

But if he neglects the opportunity presented him and goes on in his evil course, the wrath of God will, in an unexpected moment, break forth upon him. Those who, being often reproved, harden their hearts, shall be suddenly destroyed, and that without remedy. The fear of the Lord is the beginning of wisdom. It lays at the foundation of a proper education. Those who, having a favorable opportunity, have failed to learn this first great lesson, are not only disqualified for service in the cause of God, but are a positive injury to the community in which they live.

Living faith in the merits of a crucified Redeemer will carry men through the fiery furnace of affliction and trial. The form of the Fourth will be with them in the fierce heat of the furnace, which will not leave even the smell of fire upon their garments. Children should be encouraged to become Bible students and have firm religious principles that will stand the test of the perils sure to be experienced by all those who live upon earth during the last days, in the closing history of the world.

In this sinful world of ours, truth and falsehood are so mixed that one is not always clearly discerned from the other. But why has one who professes the truth so little strength? Because he understands not his own ignorance and his own weakness. If he knew this, if he was distrustful of himself, he would feel the importance of Divine help to preserve him from the wiles of the enemy.

We need to be active, working Christians, unselfish in heart and life, having an eye single to the glory of God. Oh! what wrecks of weakness we meet everywhere! Silent lips, and fruitless lives! This is the result of falling under temptation. Nothing mars the peace of the soul like sinful

unbelief.

Christ asks for all. It will not do to withhold anything. He has purchased us with an infinite price, and he requires that all we have shall be yielded to him a willing offering. If we are fully consecrated to him in heart and life, faith will take the place of doubts, and confidence the place of distrust and unbelief.

This article was adapted from *Signs of the Times*, April 20, 1876, by E. G. White

Michal Belina Czechowski (1818-1876)

The first 'unofficial' Adventist missionary to Europe

EARLY LIFE

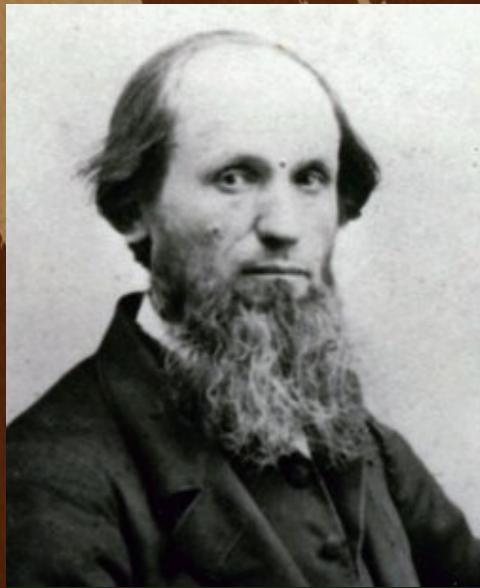
Michal Czechowski was born in Poland and raised in the Roman Catholic Church, becoming a priest. He entered the Stopnica Monastery, but soon became disillusioned with the church, believing many of his fellow clergy to be corrupt. He was also in danger because he was involved with the Polish nationalism movement. He travelled to Rome, where in October 1844 he met with Pope Gregory XVI, hoping to strengthen his faith; however, the meeting further convinced him that the Catholic Church was corrupt. Czechowski left the Catholic priesthood in September 1850.

MISSION WORK IN EUROPE

In September 1850 he resigned from the priesthood, and in October he married Marie Virginia Delavouet. He moved to London to escape further persecution, then moved on, with his bride to New York, arriving in 1851, in a free and happy land where he would not have to worry about his former persecutors. He would live and work in North America for the next 13 years. With \$4 in hand, he looked for work, finding a brickmaking job in New Jersey after three days. The heavy, all-day work, was too much. Kind friendship advanced him enough money to reach Montreal, Canada, where he found bookbinding, a less strenuous job. He was, moreover, a trained bookbinder. In three months he bought a shop of his own, but an 1852 fire destroyed that part of the city. Then the Baptist Home Missionary Society invited him to labor among the French Canadians in Clinton County, Upper New York. They were proud to have this educated man, whom they considered of noble birth, who spoke seven different languages and preached with indefatigable zeal. His work is remembered as quite successful, converting many souls from Catholicism, his own former religion, and in general changing Clinton County for the better.

CONVERSION TO ADVENTISM

In 1856 James White's evangelistic tent meetings at Perry's Mills, New York, attracted Michal Czechowski's attention. Baptized the next year at Findlay, Ohio, this former priest and revolutionary began a lengthy preaching career that his church was sometimes reluctant to support. As he listened to James White's preaching when he came to his town, his constant thirst for truth urged him forward to accept the gospel message for his time and become part of God's remnant church. He rejoiced in the news of Jesus' speedy return and was converted to the Seventh-day Adventist faith. Shortly thereafter,



Michal Belina Czechowski

he was baptized at a tent meeting in Findlay, Ohio, where he had moved, and departed for Battle Creek, Michigan, headquarters of the Seventh-day Adventist denomination. Established again as a bookbinder, he became acquainted with James and Ellen White, who welcomed him to Battle Creek, impressed by both his personality and spirituality. They had never seen a new convert to Adventism quite like him. They agreed to finance him on a missionary trip back to northern New York to preach present truth, new truth to his old friends.

MOVING TO EUROPE

However, Czechowski was not content with his ministry in New York, and attempted to persuade the newly organized Seventh-day Adventist Church to send him to Italy as a missionary, where he hoped to work among the descendants of the Waldensians in

...his constant thirst for truth urged him forward to accept the gospel message for his time and become part of God's remnant church. He rejoiced in the news of Jesus' speedy return

Northern Italy. He hoped to eventually spread his new faith to his native Poland. The church refused, because they believed that Czechowski was too new to the faith, was not very good with money, was unwilling to listen to authority, and was generally an unstable person.

Czechowski was not deterred. He travelled to Boston, where he met with the leaders of the Advent Christian Church, a first-day adventist sect, and got them to sponsor him as a missionary to Europe. He left in 1864 with his wife and an Advent Christian named Annie E. Butler.

Despite the fact that Czechowski had been sent by the Advent Christian Church, the message he preached was thoroughly Seventh-day Adventist, eventually causing the loss of his Advent Christian sponsorship in 1868. Czechowski spent the first year preaching in the Piedmont region of Italy. However, he was soon forced to move on to Switzerland because of local opposition. In Switzerland, he began publishing a paper entitled *L'Evangile Eternel*, as well as religious tracts in French and German. In his teachings, he mainly focused on the seventh-day sabbath and the Adventist understand-

ing of prophecy in the biblical books of Daniel and Revelation.

He founded a congregation in Tramelan, Switzerland with nearly 60 members, as well as many other smaller groups. However, he did not tell his church of the existence of Adventists of any branch, merely stating that his teachings came "from the Bible." A Tramelan believer who visited Czechowski's home one day discovered a copy of the Review and Herald, and realized that Czechowski had been concealing the existence of other believers like them. The Tramelan congregation contacted the General Conference, and was invited to send a delegate to the General Conference session in 1869. This was hidden from Czechowski.

an enigma to the Adventist Church: a ready and willing talent possessed of multiple and glaring weaknesses; a stubborn, impetuous man who refused to take advice even from Ellen White; one who used poor judgment, as she told him, and was absolutely incapable of managing a business of any importance.

Still, Czechowski's many Adventist converts, and his successful appointments of local leaders to his "churches," are valid and worthwhile contributions. Many European Adventists trace their Adventism back to ancestors who first heard the message from "Brother Czechowski." Thus some are ready to think of him as a special gift of God to the Adventist Church at a time when it needed him most. His work in Europe showed how it could be done.

ROMANIA

Czechowski became disturbed upon learning of the contacts between the Tramelan church and the Seventh-day Adventist church. As he was also suffering from financial problems at this time, he left Switzerland. He travelled through Germany and Hungary before eventually settling in Romania.

Czechowski worked for several years in Romania, where he was hampered by a lack of knowledge of Romanian. Despite this, Czechowski managed to win 12 converts in Pitești, again without telling them of the knowledge of the Seventh-day Adventist church. One of these converts later made contact with J. N. Andrews in Switzerland

MUCH TO RECOMMEND HIM

Czechowski seemed such an obvious instrument for God's truth. After all, he knew Roman Catholic Europe better than any Adventist alive at the time. He would not be seen as just another American preaching weird ideas about religion. Europeans would accept and trust him as one of their own.

At the same time, Czechowski was truly

Sources : Wikipedia

: Adventist World

Mexican Rice

by Rumbidzai Ngorima

INGREDIENTS

3 Ts cooking oil
2 Cs rice
1 onion finely grated
1 green, 1 red, 1 yellow pepper chopped
2 Ts garlic crushed
1 T mixed herb
2 tomatoes finely grated
3½ Cs boiling water
2 carrots chopped thinly (optional)
Salt to taste
{T = tablespoon (15mls); C = cup



(250mls)}

METHOD

Heat oil, add rice, fry till golden; add onion and peppers for 3 minutes. Add remaining ingredients, simmer until water has been absorbed and rice cooked for 30-40 minutes. Serve hot

NB: Most Mexican rice is white rice, meaning it has been bleached to avoid being eaten by pests, and contain very little nutritional benefits. Add bran to white rice when cooking which is a by-product of the rice bleaching process, and it contains various antioxidants that impart beneficial effects on human health or opt for brown rice.

Benefits

The vegetables and rice create a low-fat, low-calorie dish that delivers vitamins and minerals.

Vitamins

Green, yellow, red pepper, onions and tomatoes are good sources of vitamin. All of the ingredients contribute B vitamins, but rice alone delivers thiamin, niacin and folate.

Minerals

While one serving of Mexican rice provides all the essential dietary minerals, the ones found in greatest quantity are calcium, iron and potassium.

Fat, Fiber and Calories

The vegetables contribute no fat, and 1 cup of rice has just 0.4 g of total fat and no cholesterol. One will gain about 1.4 g of dietary fiber and 231 calories.

Choline

Important for cell structure, communication between nerves and the transportation of fats through the body, choline must be obtained through the diet to remain healthy.

Brown rice provides proteins, manganese, selenium, promotes weight loss, rich in naturally-occurring oils which are beneficial for the body as these healthful fats help normalize cholesterol levels, high in fiber, rich in anti-oxidants, perfect baby food due to the dense natural nutrition and fiber it contains. It helps stabilize blood sugar levels; therefore, it is an excellent food choice for those suffering from diabetes.

You are what you eat, your health is your wealth!

Some Nutritional Benefits in Mexican Rice

- ⇒ a low-fat, low-calorie dish that delivers vitamins and minerals.
- ⇒ Brown rice provides proteins, manganese, selenium, promotes weight loss



Rumbidzai Ngorima is a Part 3 student at NUST and a Mission Go Member.

MHLOSTHANA MISSION BUDGET PROJECTION 2015




		US\$	
Income			
Cash	Bank		1160.00
	Ecocash		50.00
			\$ 1210.00*
TRANSPORT			
	Bulawayo to and from MHLOTSHANA	750.00	
		750.00	
LITERATURE			
	Bibles Ndebele	600.00	
	Manual of Bible Doctrines	200.00	
		800.00	
LOGISTICS			
	PA Systems (×3)	600.00	
	Generators (×3)	600.00	
	Visual Projectors (×3)	600.00	
	Utensils (Pots, Plates, Cutlery)	250.00	
	Tents (Outsourcing)	300.00	
	Medication (BP Machines, drugs,scale,etc)	50.00	
	Insurance	100.00	
		2,500.00	
FOOD			
Mealie meal	350kg	180.00	
Samp	100kg	50.00	
Soya Chunks	50kg	100.00	
Rice	100kg	70.00	
Beans	50kg	70.00	
Bread	100	100.00	
Sweet Potatoes	10 buckets	50.00	
Potatoes	10 buckets	70.00	
Cooking oil	30 litres	60.00	
Peanut Butter	20litres	50.00	
Mazoe	20litres	30.00	
Freshpak Rooibos	6 boxes	17.00	
Sugar	30kg	30.00	
Salt	10kg	10.00	
Powdered Milk/Creamer	5kg	25.00	
Flour	10kg	20.00	
Baked Beans	50tins	50.00	
Soups	2	10.00	
Salad Cream	4×1,5kg	25.00	
Eggs	5 crates	30.00	
Nyimo (roundnuts)	2 buckets	20.00	
Fruit & Vegetables			
Cabbage	25 heads	25.00	
Tomatoes	4 boxes	64.00	
Onions	3 pockets	30.00	
Fresh Vegetables		40.00	
Carrots	20 packets	20.00	
Green Beans/peas	15 packets	15.00	
Oranges	4 pockets	30.00	
		1,291.00	
OVERALL TOTAL			\$ 5,341.00
DEFICIT			\$4,131.00

*Amounts are as of 1 April 2015

Project - GOING DIGITAL - *Embracing Technology for Mission*

What is "GOING DIGITAL"?? : Over the years in our ministerial labors one tacit agreement amongst ministry members has been the need for better equipment to use in our evangelistic efforts. Specifically noted is the need for Sound Systems and Visual Projection Systems. Sadly, not much has been done to materialize these worthy objectives. "GOING DIGITAL" is a Mission Go Initiative tailored to achieve the afore-mentioned goal in strategic and systematic fashion. The initiative involves 3 phases spanning a period 7 months (see outline below).

What are the costs?? A great advantage about "GOING DIGITAL" is that the targets are very reasonable and within the financial reach of all of us. **The target is to maintain a consistent cash inflow of at least \$700 per month.** Considering how large the Mission Go family has grown this project is small and within our financial capability.

	Item	Quantity	Cost US\$
PHASE 1	Public Address (PA) Sound System (Portable)	4	US\$ 2100
			
PHASE 2	Generators	4	US\$ 1 200
			
PHASE 3	Overhead projectors, screens, graphics	4	US\$1 500
			
GRAND TOTAL			US\$ 4 800

Treasury department will produce financial updates from time to time on the progress of the project. We very much need your prayers and financial support towards this long overdue project. "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Luke 10:42.

HOW TO MAKE A DONATION?

1. Make use of Ecocash 



Dial *151*200#. Follow the instructions and send to 0773 480 186 to Collen Mushamba (Treasurer)

2. Make a deposit into our Bank Account



MISSION GO MINISTRY
Branch: FBC Centre,
Account Number: 1070094960123.

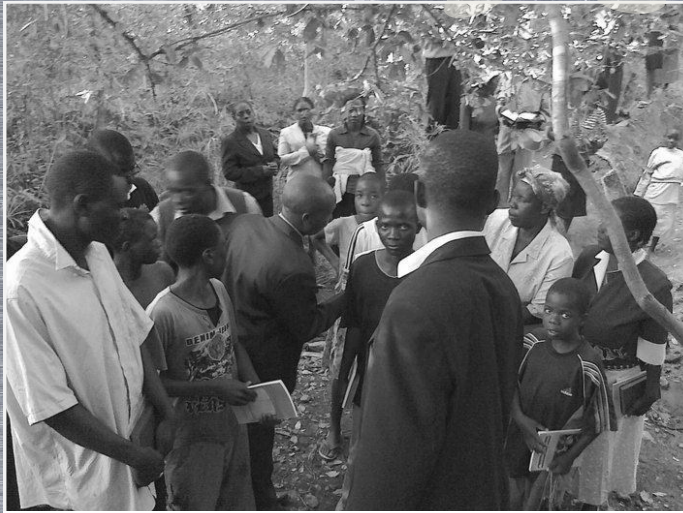
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HICH MISSION GO CAMPAIGN WAS THIS?



Mission Go© Ministry is committed to sharing Christ in places where the Advent message has not yet penetrated. This we accomplish through holding public evangelism campaigns, house-to-house Bible studies and helping the underprivileged in such communities. Over the past 10 years the ministry has recorded more than 350 baptisms and planted a number churches around Zimbabwe. We are a non-profit making organization thriving on donations from well-wishers.

If you would like to support the ministry contact us on the details given on page 1.



Mutoko 2011

100 DAYS OF PRAYER

SEARCH THE SCRIPTURES

ACROSS

- 1 Which tribe of Israel did Jesus belong to?
- 7 Adam and Eve lived in this Garden.
- 8 Other name for the New Testament book of prophecy
- 10 First book of the Old Testament
- 13 The last word in the Old Testament
- 14 God's first command was 'Let there be'

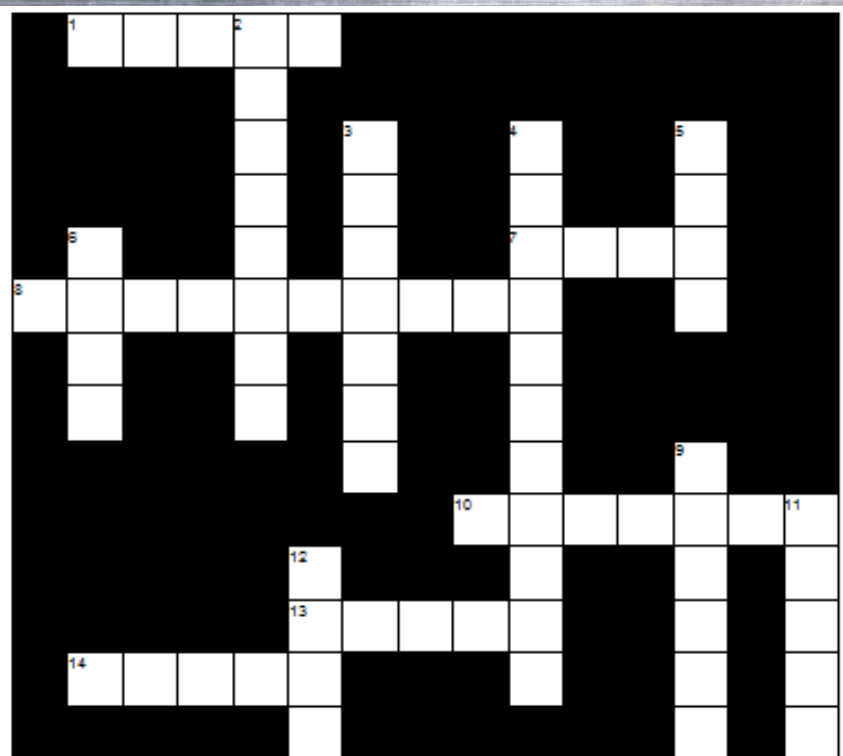
DOWN

- 2 Acts of the.....?
- 3 Which Gospel mentions the Star of Bethlehem?
- 4 Number of books in the New Testament
- 5 One of the miracles performed by Jesus. He turned water into
- 6 What was the name of Adam's third son?
- 9 What is the longest book in the Bible?
- 11 On what day of Creation did God create man?
- 12 Longest book in the New Testament

Praying for the **outpouring of the Holy Spirit** on our church and the decisions made during the General Conference Session in July of 2015, San Antonio, Texas!

To register visit:

www.100daysofprayer.org



<http://www.bible-study.org.uk/>