



MISSION GO Review

Mission is our mission

Volume V - 3QTR/09/2015



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Stephen Nelson Haskell

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About *Mission Go Review*

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Feedback

We would love to hear your feedback about *Mission Go* and *Mission Go Review*. We would in particular enjoy learning how *MISSION GO* has blessed you and your family or community. Please contact:

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What a great privilege it is for us to be alive at this hour of earth's history. Events predicted centuries ago in Bible prophecy are fulfilling right before our open eyes, showing the nearness of the long hoped for Redeemer. The Saviour's words can with great force apply to our time; "...many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it..." Matthew 13:17. Men like Daniel, Paul, and John would certainly treasure just even a moment of being alive in this 21st century. What huge interest would they show as they would see the coming of the Saviour drawing nigh? But nevertheless, instead of using these illustrious men the Lord has chosen to give us the task of finishing the work. Will we rise to the call? To prepare ourselves and warn a perishing world is the work allotted to us, may the Lord help us not to slumber.

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...from the President

By the Vale of Shittim



Collen Mushamba
MISSION GO President

“...let’s have a sober mind as we reflect on this incident...”

“While Israel was staying in Shittim, the men began to indulge in sexual immorality with Moabite women,” (Numbers 25:1, NIV)

“And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.” (Numbers 25:2)

“With joyful hearts and renewed faith in God, the victorious armies of Israel had returned from Bashan. They had already gained possession of a valuable territory, and they were confident of the immediate conquest of Canaan. Only the river Jordan lay between them and the Promised Land.

The Israelites, who could not be overcome by the arms or by the enchantments of Midian, fell a prey to her harlots. Such is the power that woman, enlisted in the service of Satan, has exerted to entrap and destroy souls. “She hath cast down many wounded: yea, many strong men have been slain by her.” Proverbs 7:26. It was thus that the children of Seth were seduced from their integrity, and the holy seed became corrupt. It was thus that Joseph was tempted. Thus Samson betrayed his strength, the defense of Israel, into the hands of the Philistines. Here David stumbled. And Solomon, the wisest of kings, who had thrice been called the beloved of his God, became a slave of passion, and sacrificed his integrity to the same bewitching power.” (Patriarchs and Prophets pg 457)

As we approach the close of time, as the people of God stand upon the borders of the heavenly Canaan, Satan will, as of old, redouble his efforts to prevent them from entering the goodly land.

Fellow sons and daughters of God

let’s have a somber mind as we reflect on this incident by the border of Jordan, I will emphasize two crucial sins Israel did here.

“...and the people did eat, and bowed down to their gods.” verse 2

As we approach the Heavenly Canaan let’s be careful what we eat and drink, the enemy is using food to lead a lot of us astray, a lot of our sisters have lost their virginity because of food, they will not see Heaven because of this sin. Many brothers have their judgment beclouded because of what they eat they can’t distinguish between right and wrong. Don’t be fooled; what you eat matters.

“...the men began to indulge in sexual immorality with Moabite women” verse 1, NIV

This sin of adultery and fornication is serious among God’s children in today’s Israel, both physically and mentally, our sisters dress to entice us to indulge, woe to us fathers and boys, let’s be on guard and seek God’s grace, this sin caused the earth to be destroyed by water during the antediluvians, it will lead many not to see Heaven if we don’t repent.

“Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall.” 1 Corinthians 10:11, 12.

May God help us to shun these evil and prepare us to enter heavenly Canaan. Amen. 🌟

Collen Mushamba
President– Mission Go Ministry

News & Letters

MLOTSHANA

By the grace of the Lord, in May this year we were able to hold our 14th annual mission in the area of Mlotshana. As always the Lord was faithful, 54 precious souls were buried and raised in the waters of baptism as they gave their lives to the Redeemer. Contrary to common fears, language was no barrier as the Lord used His servants to rescue the perishing. Plans for revisits and follow-ups are on the table, we hear that the church is flourishing, some of the newly baptised were planning to attend camp meeting.

AGM 2015

The annual general meeting was successfully held on the last day of Mlotshana campaign, 30 May 2015. A new executive committee was elected and the team forthwith began steering the work forward.

CONVENTION 2015

One of the key events during the year was the annual convention held in July in EcoPark, Kwekwe. The

PHOTO COURTESY—A. MUZU



ECO PARK – Ministry members at the convention held in July

program was highly subscribed to as close to 30 members turned up for the program. The focus of the meeting was to review our work as a ministry, share ideas and lay down plans to shape the future of the work. Significant progress was made as the

Lord's servants recommitted themselves to the task of proclaiming the everlasting gospel. A report of the meeting is available in this issue.

HOW MINE Pre-semester Campaign

At the July convention the ministry committed to holding a pre-semester campaign in the area of How Mine and preparations immediately be-

PHOTO COURTESY—S. DZAHANA



HOW MINE— Missionaries in tents during the recently held pre-semester campaign

gun. The campaign successfully started on 30 August with 14 mission workers available. The program closed with a baptism on the 12th of September and 11 souls gave themselves to the Saviour.

Mvurwi Campaign

The ministry is partnering with Mvurwi local church in an evangelistic campaign that began on the 13th and will run until the 26th of September. The program is being funded by Mvurwi local church. A team of 8 missionaries, mostly from Chinhoyi is currently in the mission field. Other laborers to join in the second week

Ministry Registration

Discussions with the church on ministry registration are on course. We have engaged different levels of

administration in the church and response is so far positive.

Mission Testimony - by Prince Magenga

As a first year student at a secular institution I did not realize the duty to labour for Christ in soul winning. My first experience, a good one I can tell, was in Mutoko (2011). I saw the Spirit of the Lord taking reigns during the outreach program. From then onwards I did not miss any mission go campaign through out my entire academic course. There is no situation that God cannot fix, I personally enjoyed fellowshiping with the brethren. We were united, praying together, evangelizing as a unit though in groups, singing together, sharing life advices and lighter moments as well. Philippians 4:3 says "And I entreat thee also, true yokefellow, help those women which labored with me in the gospel, with Clement also, and with other my fellow labourers, whose names are in the book of life" Labouring for Christ, the solemn work ever entrusted to mortal beings is another pre-requisite for our names to be written in the book of life, for there will be starless crown Heaven. Let us labor for the Master from dawn till the setting of the sun . ☺

SOCIAL MEDIA

In the coming months we will utilise more of social platforms. We have since launched a google group and a number of whatsapp groups ☺



by Michael Sande (on behalf of the Treasurer)

The work is going forward with a steady yet ever-widening influence. The faithful Redeemer still moves upon His children to come up to the help of building His cause in the last days. In the past months we witnessed some remarkable progress in the financial and resource aspects of the work. Notably the ministry is gradually settling towards a regular and continuous inflow of funds. Unlike in the past years where funds were coming unpredictably just prior to a mission campaign we are now fostering a culture of planned and systematic giving in addition to lump sum donations. Currently we have above 15 registered members on planned giving, giving a minimum contribution of \$20 per month. This translates to a minimum monthly income of \$300. We still call for those who haven't to register for the regular subscriptions plan. Nevertheless, we still welcome donations of any amount from interested partners as the Lord impresses.

Bank Account

Following the election of a new executive committee, at the last AGM, we have in line with the constitution updated the signatories of our FBC bank account. The account has been helpful in linking with diaspora members for international transfers as well as with those locally-based.

ECOCASH Biller Account

A key consideration we have noted is that most of our members are located in many different parts of the country and for some it's difficult to come to the vicinity of bank. To overcome this

challenge the ministry will be opening an Ecocash Biller Account. This operates in the same manner as a bank account with signatories as per constitution. However, it has the advantage that funds can be deposited from any ecocash agent located all over the country.

Fundraising

We have a number of key projects we target to accomplish in the near future. In order to bolster income towards these projects we have begun to introduce with fundraising projects. One such project is the T-shirt/golf shirt initiative.

Pledges

From the last convention in Kwekwe members grouped themselves into small companies to pool resources and buy equipment needed in the ministry. Several pledges have been made and this has given assurance of reaching our goals. We also consider approaching several key partners who can subsidise ministry projects.

Match-to-match funding

This is an available financial tool we can also use in our goal to acquire equipment. It works in quite a simple manner; let's say you have a particular equipment device you want purchase for the ministry e.g projector, and you can cover only part of the cost let's say 50%. What you do is you approach the ministry, and the ministry will finance the outstanding amount or we will match the offer to another donation.

The grace of liberality

Giving towards the Lord's work is a privilege to His children and one of the agencies He has established for character perfection. "The offerings of the poor, given through self-denial to aid in extending the precious light of saving truth, will not only be a sweet-smelling savor to God, and wholly acceptable to Him

as a consecrated gift, but the very act of giving expands the heart

of the giver, and unites him more fully to the Redeemer of the world." (Review and Herald, Oct 31, 1878)

As we look into the future we pray for concerted and united efforts in effectively taking the present truth to as many people as possible. Let's keep praying for the Lord's guidance and allow His Spirit to work upon our hearts. 🌟

Become a registered member

As a registered member you commit to a regular monthly subscription of \$20 or more. To register simply send an email specifying NAME, HOME ADDRESS, CELL NUMBER, EMAIL ADDRESS to missiongomin@gmail.com



Michael Sande is an assistant in the Treasury department at Mission Go. He writes from Harare.

Survey - HOW MINE

"Surely there is a vein of silver and a place for gold where they find it!"-Job 28 vs 1.

Overview

Located 32km to the south-east of Bulawayo, How Mine, is one of the largest gold producing mines in the country. The mine has been in existence for the

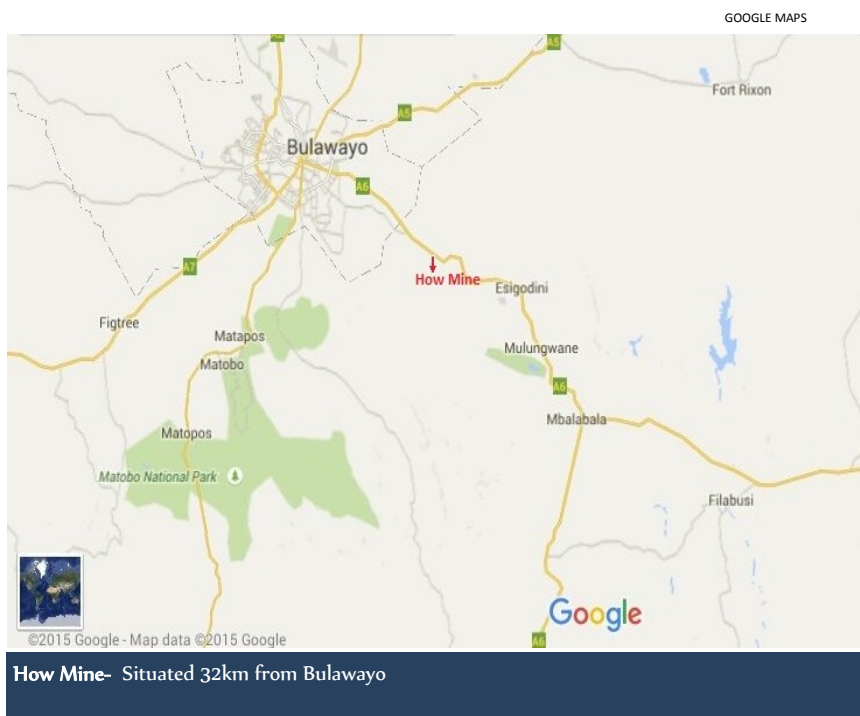


How Mine church during Sabbath worship

past 47 years, i.e. since 1968 . The population is estimated in excess of 3000. Ndebele and Shona are the main languages.

Religion

The major denominations that we find in urban settlements are all in How Mine- the Roman Catholic, SDA, Baptist, Presbyterian, AFM, ZAOGA, Masowe, Makandiwa and Magaya. Although the community has a knowledge of the Bible, they are largely ignorant of separating truths like the state of the dead, spiritualism, baptism and the Sabbath.



Social Life

The major problem the society is facing here is adultery and early marriages. Most of the youths are unemployed and spend most of their time lining up for piece jobs at the mine. As I behold weary men come out of the mine in greasy overalls, I am reminded of the promised home, the new Jerusalem. These men do everything possible to mine just 180kg per month, but they need to be told of a city four square whose streets are of gold. the How Mine SDA church has over 60 members and it is a company to Gumtree SDA church. 🌐

Area	HOW MINE
Distance from Bulawayo	32km
Population	3000
Estimated Adventist Membership	60
Other Religions	Roman Catholic, Baptist, Presbyterian, AFM, ZAOGA, Masowe, Makandiwa and Magaya



Samuel Dzahana is the logistics officer at Mission Co. He writes from Bulawayo

Water

by Munyaradzi Madotsa

In the 2013 edition of this newsletter, I highlighted some of the major health and economic benefits that accrue from drinking clean water. In this issue, I am going to look at how water can be used to cure some of the common diseases affecting us today. The use of water to cure diseases dates back to ancient times and today HYDROTHERAPY is still a useful and effective



...external application of water is one of the easiest and most satisfactory ways of regulating the circulation of the blood

approach for assisting the body to heal itself. "The external application of water is one of the easiest and most satisfactory ways of regulating the circulation of the blood. A cold or cool bath is an excellent tonic. Warm baths open the pores and thus aid in the elimination of impurities. Both warm and neutral baths soothe the nerves and equalise the circulation" MH, p 237. Hydrotherapy uses water to revitalise, restore and maintain health and its main role of healing is rooted in the role that blood serves to the body. Common applications of hydrotherapy are found in the treatment of diseases such as arthritis, depression, joint, muscle and nerve problems, stress and sleep disorders. The most common forms of hydrotherapy include; contrast bath, hot footbath, and fomentations.

Contrast bath

The contrast bath involves taking a warm shower as you normally do. When done with washing yourself in warm water, turn the shower toward cold and allow the cold water to hit you for some time (say 30 –

180 seconds). The blood vessels expand with the warm water and contract with cold water thereby increasing the circulation or blood flow to the treated body part. This increase in circulation enhances the supply of oxygen and nutrients to the body cells and accelerates removal of the cell's waste products. Practising this increases resistance to common colds and flues, increase general vigour and muscle tone, headaches and edema (the swelling of a body part due to fluid retention).

Hot footbath

Consists of placing the feet in hot (warm) water deep enough to completely cover the ankles. This affects the circulation of the entire body as the heat (from warm water) expands the blood vessels of the feet thereby improving the circulation of blood from other body parts to the feet. This increased blood flow to the feet relieves congestion of the blood in the brain, lungs, and abdominal organs. Hot foot bath is good for the following:

Prevent or shorten colds, chest congestion, flu or coughs

Headaches

Pelvic cramps or prostate disorders

Stop nosebleeds

Diminish pain anywhere in the body from toothache to backache

Relieve fatigue and nervous tension

Fomentations

Involves the alternate application of a hot, wet cloth or a towel to a body part. Fomentations can be used to treat various diseases and are highly effective. Applying the hot (warm) towel help increase local circulation or blood flow and relieve pain. Follow this with the application of the cold towel to the same treated body part and repeat the operation for some time (say 5 – 10 minutes). Fomentations are good for the following treatment indications:

Chest congestion in colds or flu, bronchitis, pneumonia, asthma, and pleurisy

To heal and to improve the function of the internal organs

Painful nerves (neuralgia)

Painful muscles and joints (back injuries, arthritis)

Difficulty sleeping and nervousness (use prolonged, mild heat to the spine)

To warm a body part in prepa-

Hot footbath is good for the following

- Prevent or shorten colds, chest congestion, flu or coughs
- Headaches
- Pelvic cramps or prostate disorders

ration for massage

NB Hydrotherapy is generally safe if treatment is done properly. Different people may respond differently to the length and intensity of treatment. 🌀



Munyaradzi Madotsa is a NUST alumnus and Mission Go Member. He writes from Bulawayo

ANNUAL MISSION REPORT

compiled by Clement Chale

GENERAL OVERVIEW

An army of 54 soldiers, 20 gentlemen and 24 ladies left Bulawayo to Mlotshana on 17 May 2015. Impressively, more than half were part ones. The numbers dwindled due to the fact that mission to the cities was running concurrently. The team left Bulawayo on Sunday afternoon and arrived at Mlotshana at sunset. There were three sites, Mlotshana, Hamilton and Sabelo. Accordingly, we divided ourselves into 3 teams. Each team comprised of 18 people (8 gentlemen and 10 ladies). We only had one member of alumni present. 8 more people mainly part finals followed during the first week.

Each team had 2 preachers, one main chorister, a children ministries department, health department and cooking and logistics department. Samuel Dzahana, Bethel Nkomazana and Clement Chale were the coordinators of Sabelo, Hamilton and Mlotshana respectively. 54 souls altogether were added to the faith.

Mlotshana

Mlotshana was not new to the Advent message; there was a small church already in existence. The church is a branch of Bambelela church. However, there was great work, even greater than that of a completely un-entered area as the few church members in existence had questionable characters

which constrained people away from the cross. However, the team labored excessively to counteract the harm already done and to freshly spread the gospel. A health expo was scheduled on 24 May which became unsuccessful because of lack of material resources and unavailability of relevant medical personnel.

The team managed to cover almost all the homesteads of Mlotshana that were more than 50. The area is dominated by the twelve apostles. As a result, we had a slightly difficult time to counteract the influence which they had already exerted on the area. We managed to have 24 people were eager to be baptized. However, due to logistics problems that resulted in people being baptized around 7:00 pm, only 11 endured up to that time. Those 11 were finally baptized.

Hamilton

Hamilton was a very ripe un-entered area; there was no active church in the place. The team camped at Gogo MaNdlovu's yard, a local there who was the only Adventist in the area then. Witnessing teams were divided and set into the area. We had the lessons in print and would go into the homesteads teaching after which we would leave the people with them. The reception was very good, the people gladly welcomed the message, and many made commitments for baptism. Finally, in total we had 20 baptisms. A Sabbath school branch was opened

and a superintendent and assistants were chosen from those that were baptized to be assisted by Gogo MaNdlovu, the local experienced Adventist. The church is currently meeting in her home. There is still a great need for nurturing as all these 20 baptized members have no experience in Adventism and need follow up but Gogo would not have the energy to do so regularly.

Sabelweni

The team arrived in the Sabelweni area around 11pm as that was the only means of transport to the area came. Due to the delay in getting there, we could not start lessons on Monday as per the plan since on that day we were introducing ourselves to the community. We stayed in classrooms of the primary school there as we were advised not to use tents because the area has elephants. The first week we were about nineteen and we divided ourselves into six groups, the five of which will go witnessing and the sixth remain cooking.

We managed to cover, every day, about 45

MISSION HIGHLIGHTS

- ⇒ 3 Preaching Sites
- ⇒ 54 souls baptized
- ⇒ 1 Sabbath school branch opened
- ⇒ 54 mission workers
- ⇒ +50% part 1s

homesteads which were close by and we could not stretch to the plots because we were few and they were very far. People responded very well and welcomed studies gladly though they were a few who didn't welcome us well but we praise God because some slowly started enjoying the learning by the end of the week. They wanted to know the truth however some ended up telling us not to come because the truth conflicted with what they were practicing. The second week we were joined by four others which led to the formation of the seventh group which visited the plots homesteads. The services usually started late as people would come in numbers around seven but we had to finish early because of elephants and those who came from faraway places.

We were also given a chance to talk in the village meetings. Finally 23 souls were added to the faith from this site. Also, many of the villagers were once baptized in the church but had backslidden because there was no Seventh Day Adventist church in the area.

OBSERVATIONS

- ⇒ Remarkable improvement on food and other material resources.
- ⇒ Decline in numbers of those who attend zunde from the campus side and also from the alumni side.
- ⇒ Late receipt of zunde funds as funds are usually

received on the final week just prior to the zunde. This is so strenuous to the organizing committee.

- ⇒ Ineffectiveness and inefficiency on the medical ministry side.
- ⇒ Poor nurturing strategies and follow up arrangements in place.

RECOMMENDATIONS

- ⇒ Early payments of zunde funds.
- ⇒ Aggressive promotion of zunde both on and off campus so as to boost the numbers.
- ⇒ Proper planning of medical missionary work. Within the zunde budget medical missionary should also be included.
- ⇒ Systematic follow ups to be scheduled and a budget to be set aside for those systematic follow ups, for examples, follow ups may be scheduled monthly or once in every two months for the next 6 months post zunde.📞



Clement Chale is a NUST Alumnus and a Mission Go Member. He writes from Harare.



Annual Convention Report

Mission Go Convention Report

Meeting Date: 07/18/2015

Meeting Location: Eco park,
KweKwe

Members Present: 28

Summary of Resolutions

> resolved that ministry members are to register with secretary, submit contact details

> resolved that all full members are to contribute on systematic basis, partners can contribute as per convenience

> resolved to change bank account signatories as per constitution

> resolved to streamline program to reduce duplication of programs done at local churches

> resolved that members will subdivide themselves into clusters to pool funds and buy equipment for the ministry

> assigned Mr Kwacha and Mr Mushamba to research on registration requirements and operation requirements in different conferences in ZUC

> resolved to have a pre semester zunde in How Mine this September

TOPICS

¶A. Mission review - Discussion led by Theophilus Mlilo

- The following was discussed

Strengths

- Participation has improved over the last years

- Pre and Post campaigns have significantly improved mission success

- Evangelism Training

- Coordination with local churches

- Equipment has improved operation

- Systematic giving has improved mission financing

Challenges

- Fundraising not structured and ill timed

- More transparency needed with treasury department

- Participation at annual Zundes by Alumni members dwindling

- Lack of awareness for Mission Go

- Operational challenges in WZC

- Participation at annual Zundes by senior society members dwindling

¶B. Equipment

- Theophilus shared an update on the current state on the digitization project.

- The plan is pool funds as Mission Go members and buy equipment needed for Mission operations

- This can be achieved by subdividing Mission go members into clusters to buy the equipment within a particular period

¶C. Mission Go Annual Plans: Growth and Registration - Discussion led by Collen Mushamba

- The plan is to build a strong, active and recognized ministry.

- To develop a constantly active ministry and away from an event ministry

- This will require Ministry registration with Seventh Day Adventist Church(Union or Division)

- More participation by all members of Mission Go

- Publications to herald our vision and activities

- Resolved that, research on registration requirement be assigned to Collen/Obert

Research on Operational requirements in different conferences in ZUC be assigned Collen/Obert

¶D. Mission Go Annual Plans: Annual Program Plan - Discussion led by Musa Muleya

MISSION GO STRATEGY MAP

WHAT WE WANT TO ACHIEVE

STRATEGIC OBJECTIVES AND GOALS

STRATEGIC INITIATIVES

HOW WE PLAN TO ACCOMPLISH IT

STRATEGIC OBJECTIVES

In the following year, in line with the overall Mission Go strategy, we seek to improve organisational capacity. To achieve this, our programming will need to have a two pronged strategy. Firstly, Mission Go has been mainly having one outreach programme per

year. We want to have regular in reach programs throughout the year for all our members so as to improve our own effectiveness in the ministry. These in reach programs will be tailor-made for all our members. The aim is to enlist every member in active soul-winning service for God. Secondly, instead of having one event throughout the year, we plan to have regular outreach programming throughout the year. This will foster a more evangelistic lifestyle in our members as we move from one event to regular events. In line with the above objectives, we intend to have the following as our annual theme.

STRATEGIC INITIATIVES

Our strategic initiatives are aimed at achieving the objectives we have set for the ministry. Firstly, we intend to have constant programming throughout the year. Since our calendar year is mainly divided by semesters, we therefore seek to have at least 4 programs per semester. Two of these programs have to be in reach and the other two have to be evangelistic in na-

ture. In order to carry out these programs we will therefore need to have greater cooperation with all our strategic partners, namely, Nust Adventist society, different chapters of Alumni and the Seventh Day Adventist church.

People of Prayer Initiative

“Nothing is more needed in our work than the practical results of communion with God. We should show by our daily lives that we have peace and rest in the Saviour. His peace in the heart will shine forth in the countenance. It will give to the voice a persuasive power. Communion with God will ennoble the character and the life. Men will take knowledge of us, as of the first disciples, that we have been with Jesus. This will impart to the worker a power that nothing else can give. Of this power he must not allow himself to be deprived.” - The Ministry of Healing, p. 512

All our programming will seek to inculcate a great need for prayer. This is a major building block in the success of our work. The first church relied wholly on prayer and hence their major success in their line of work [Acts 1:14. 2:1, 42].

People of Courage Initiative

“Hope and courage are essential to perfect service for God. These are the fruit of faith. Despondency is sinful and unreasonable.” Prophets and Kings, p. 164. “Courage, energy, and perseverance they must possess.”- Gospel Workers, p. 39

Evangelism needs courage and I fear we have not been bold and gave our all in the ministry. We

need to step out of our comfort zones and do the work that no one else wants to do. It is easy to be discouraged when we look at the number of people who participate or contribute towards the work but let us not lose courage. Our programming needs to inspire courage into our work.

People of Action Initiative

“The cause of God demands men who can see quickly and act instantaneously at the right time and with power. If you wait to measure every difficulty and balance every perplexity you meet you will do but little.... It is even more excusable to make a wrong decision sometimes than to be continually in a wavering position, to be hesitating, sometimes inclined in one direction, then in another.”- Testimonies, vol. 3, p. 497

As a ministry, am sure we can do more than we have done thus far and we now need to turn all our plans into action. This is initiative seeks to inculcate a sense of awareness that we need more than money for the work that we have. Active participation in the work is necessary. The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work [Gospel Workers, p. 352.]. Despite the fact that great work has been done over the years, we need greater earnestness in the cause of Christ. The solemn message of truth should be given with an intensity that would impress unbelievers that God is working with our efforts.

CONVENTION HIGHLIGHTS

- ⇒ small clusters organised for acquiring equipment
- ⇒ membership database updated
- ⇒ medical missionary work emphasized
- ⇒ constant programming

ANNUAL PROGRAMME

In reach

1- Campus ministry evangelism training - Reaching out in the campus

- one week training seminar mainly for Society members

2- The professional evangelist – how to reach out in our work-place

- This can be a special Sabbath event for Alumni members.

- This program can be disintegrated regionally for each alumni chapter

4- Evangelism devotionals through online platforms

- Once per month through Google groups, Facebook and whatsapp.

5- Mission all night prayers

- Once per quarter for each city.

6- Medical missionary training

- Once per quarter for each city/group.

Outreach

1- Annual Zunde

- As per working policy

2- Campus explosion

- This is an evangelistic effort on campus/ small groups

- We will work hand in hand with Society executive to plan and execute this programme

3- Pre-semester Zunde

- First semester opening week (tentatively How Mine, 32 km from Byo)

4- Revisit programme

- at least two revisits

5- Community service

- identify areas of need and work towards providing sustainable support- For instance, we can identify a school in areas where we are planning a Zunde and provide a more holistic support.

-A resolution was made to streamline program and reduce duplication of programs done at local church

¶E. Mission Go Annual Plans: Funding - Discussion led by Alfonce Mudzi

- The number of contributors to Mission funding dwindling

- The following initiatives were identified

1. There is need to encourage full member participation

2. Identify funding partners

3. Update registration database so as to make follow ups on funding

4. Engage Local churches for financial support

5. Fund raising programs to include 'sale' of Golf t shirts, etc.

6. Treasury representative to be assigned for each and every city to facilitate monthly contributions

7. All money to be receipted to increase transparency in treasury department

8. all members were encouraged to use the Mission Go bank account

- A motion was proposed to change bank signatories; motion was passed and adopted

¶F. Mission Go Annual Plans: Medical Missionary and welfare plan- Discussion led by Luscious Chengwe

1. There is need to utilise health message as right arm of the gospel

-Agreed that more health expos needed in mission campaigns

¶G. Mission Go Annual Plans: Printing Press and Publications- Discussion led by Michael Sande

1. There is need to print publications to improve more on Mission Go awareness

2. Printing literature like vernacular Steps to Christ can be a benefit

-Resolved that project will be explored more in detail after ministry registration 🌐

Prepared by : M Muleya & M Sande

Edited by : O Kwacha

The Invitation of Mercy by E.G. White

If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

There is a work for all to do to open the door of the heart to the heavenly visitor. The Lord of glory, who has redeemed us by his own blood, seeks admittance; but too often we do not welcome him in. Worldliness does not incline us to throw wide open the door of the heart at the knock of him who is seeking entrance. Some open the door slightly, and permit a little light from his presence to enter; but they do not bid him hearty welcome. There is no room for Jesus; the place which should have been reserved for him is occupied with other things. He entreats, and for a time they feel inclined to hear and open the door; but even this inclination departs, and they fail to secure the communion with the heavenly guest which it was their privilege to have.

"Behold, I stand at the door and

*Dedicate yourselves
unreservedly to the
Lord; then it will not
be difficult to serve
him"*

knock," says the Saviour. The mansions in glory are his, and the joy of that heavenly abode; yet he humbles himself to seek an entrance at the door of the heart, that he may bless us with his light, and make us to rejoice in his glory. His work is to seek and to save that which is lost and ready to perish. He will redeem from sin and death all who will come to him; and will elevate them to his throne, and give them everlasting life.

Jesus will not force open the door of the heart. We must open it ourselves, and show that we desire his presence by giving him a sincere welcome. If all would make thorough work of clearing away the world's rubbish, and preparing a place for Jesus, he would enter, and abide with them, and would do a great work through them for the salvation of others. But many receive not the tokens of God's mercy and loving-kindness with thankful hearts; they do



Behold, I stand at the door and knock,

not bend their energies and unite their interests in his work, and they do not share in the blessing that he is waiting to bestow.

"If any man hear my voice," says Christ, "and open the door, I will come in to him, and will sup with him, and he with me." These words are not addressed simply to the more intelligent and refined, but to all, without respect of persons. A man may not bear the most pleasant exterior; he may be deficient in many respects; but if he will come to Christ, he will in nowise be cast out. The trouble is that many who make a profession of Christ are con-

trolled by feeling. Their heart has not been renewed by the transforming influence of the Spirit of God. They have not depth and stability of character. Principle does not reach down deep, underlying the springs of action. And when sacrifices are to be made for the cause of Christ, they are found wanting.

To such cold-hearted professors I would say, Be entreated to seek Christ while he invites you to come to him that you may have life. I wish I could alarm you; I wish I could arouse you to action. You have no time to lose. Make mighty efforts to rescue yourselves from Satan's snare. He is vigilant in his efforts; his perseverance is untiring, his zeal earnest and unabated. He does not wait for his prey to come to him; he seeks for it. To wrench souls from the hand of Christ is his determined purpose. Yet if you will come to Christ, and make him your trust, you will be in no danger. He will fight the battle for you, and will overcome the powers of darkness in your behalf.

You need to humble your hearts before God, and seek meekness and righteousness, that you may be hid in the day of the Lord's fierce anger. You need to be forming a character for Heaven and eternal life. What account will you render to God for the time he has given you, --for the use you make of the privileges he has placed within your reach? To you the gracious words are spoken: "If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." If you neglect the invitation, the mercy that you have despised will condemn you in the Judgment.

Dedicate yourselves unreservedly to the Lord; then it will not be difficult to serve him, and you can do good in the world. You can "let your light so shine before men, that they may see your good

works, and glorify your Father which is in Heaven."

It is not enough that we admit Christ into our hearts; he must abide there. We must encourage his presence by a life of prayer. Jesus is our example in all things; and when our human nature was upon him, prayer became to him a necessity and a privilege. He found joy and comfort in communion with his Father. Here he could unburden the sorrows that were crushing him; for he was a man of sorrows and acquainted with grief; and he needed all the divine support and comfort which the Father was ready to impart to his Son, who had left the joys of Heaven, and chosen his home, for the benefit of man, in a cold and thankless world.

Jesus had select places of prayer. He loved the solitude of the mountain in which to hold communion with his Father. Through the day he labored earnestly to save men from destruction. He healed the sick, comforted the mourning, called the dead to life, and brought cheerfulness and hope to the despairing. After his work was finished for the day, he went forth, evening after evening, away from the confusion of the city, and his form was bowed in supplication to his Father. At times the bright beams of the moon shone upon him, and then again the clouds and darkness shut away all light. He frequently continued his petitions through the entire night, and the dew and frost rested upon his head and beard while in the attitude of supplication. And he came forth from these seasons of prayer invigorated and refreshed, braced for duty and trial.

In thus becoming a suppliant, a mighty petitioner, seeking from his Father fresh supplies of strength, he identified himself with our needs and our weaknesses. As he is our example in all things, so he became a brother in our infirmities, but not a companion in our sins. His nature recoiled from evil, and in a sinful world he endured anguish and torture of soul. If the Saviour of men, with his divine strength, felt the need of prayer, how much more should feeble, sinful mortals feel the necessity of prayer, fervent, constant, importu-

nate prayer!

Watch, pray, and work, are the Christian's watchwords. The life of a living Christian is a life of constant prayer. The light and strength of one day will not be sufficient for the trials and conflicts of the next. Satan is constantly changing his temptations, as he did with Christ. Every day we may be placed in new positions. And in the untried scenes that await us, we shall be surrounded by new dangers, and constantly assailed by new and unexpected temptations; but the strength and grace which we may gain from the accessible Heavens will enable us to meet the new temptations and bear the heavier responsibilities that are ever before us. Here, and here only, is our source of light and strength.

It is of the highest consequence that God manifest his will to us in the daily concerns of life; for the most important results frequently depend upon small occurrences. We cannot trust our own judgment, and the more we learn of the character and providence of God, the more fully we shall realize our own weakness and imperfection, and our dependence on divine strength and wisdom. We shall realize that in him we have what we so much need,—a sure guide to direct our faltering steps.

"The path of the just is as a shining light, that shineth more and more unto the perfect day." The Christian's life is one of progression. He goes forward from strength to strength, from grace to grace, from glory to glory, receiving from Heaven the light which Christ, at infinite cost to himself, made it possible for man to obtain. But the Christian cannot let his light shine properly unless he receives, day by day, an increase of the divine illumination, corresponding with his growth in the knowledge of Bible truth. It would be as inconsistent to expect to be sustained on the morrow by food eaten today, as to depend on present light and present blessings for future strength.

The Master requires his servants not only to grow in grace, but to improve upon the talents that he has committed

to them. The good works of God's people have a more powerful influence than words. Their virtuous life and unselfish acts testify for God, and lead the beholder to desire the same righteousness which has produced such good fruit in their characters. He is charmed with the power from God which transforms selfish human beings into the divine image, and God is honored, his name glorified.

Oh! why will not God's people comply with the conditions laid down in his word? If they would, they would not fail to realize the excellent blessings freely given to the humble and obedient. Perfection, holiness, nothing short of this, would give them success in carrying out the principles he has given them. Without this holiness, the human heart is selfish, sinful, and vicious; but holiness of heart will produce right actions, and will lead its possessor to abound in all good works. The Christian will never become weary in well doing, neither will he look for promotion in this world. He will look forward for promotion to the time when the Majesty of Heaven shall exalt the sanctified ones to his throne. Then, enumerating the works of self-denial and mercy, compassion and righteousness, which they have wrought, he will say unto them, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Jesus is now inviting us to come unto him; who will listen to his voice? Let us take a higher stand than we have hitherto done. Let us make it our first business to gain the kingdom of Heaven and the righteousness of Christ, and the eternal reward will be ours at the end of the race. 🌐

This article appeared in the *Signs of the Times*, February 10, 1887, by E.G. White



Passed Over

By Simon Gavi

“Pass me not, O gentle Saviour, hear my humble cry; while on others thou art calling, do not pass me by...” says the words of the song writer in a passionate plea to the Saviour. Sometimes the Lord’s way of blessing involves not passing you by and other times it involves passing you by. To the Israelites in Egypt on that dreadful day of Passover, it was the Lord’s blessing to be passed over by the angel of death.

The Feast

Passover, as commonly known is a Jewish Festival celebrated in remembrance of the great deliverance of Jacob’s family from Egyptian bondage. Its primary observance was related to the exodus of the Israelites from the Egyptian house of bondage and pointed forward to the ultimate price God bought us with out of the dark prison of sin unto His marvelous light. The feast of the Passover began on the 14th day of the Jewish’s first religious month, Nissan.

The name “Passover” is derived from the Hebrew word Pesach which is based on the root “pass over” and refers to the fact that God “passed over” the houses that had blood on their door

posts when angel slayed the firstborn of Egypt during the last of the ten plagues. Though it was a memorial of the Lord’s wonderful deliverance of the children of Israel, it prefigured a greater deliverance, to be wrought out by the only begotten Son of God.

Christ our Passover

The on the 10th day of the first month, the Paschal lamb was set aside, to be slain on the 14th day

“Fallen men could not have a home in the paradise of God without the Lamb slain.”

of the month. Exodus 12v 3 and 6 says “Ex12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: Ex12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it

in the evening.” Jesus Christ was condemned to die by the Sanhedrin four days before the crucifixion on the 10th day. “These types were fulfilled, not only as to events, but as to time” (Great Controversy, p.399). Having set the Lamb of God apart the Jewish people awaited only an opportunity to put Him to death. Following the triumphal entry on Sunday after the sun was set, He was condemned to death. On the 10th day the Lamb of God was set aside. Christ is our Passover lamp, for 1Cor-5:7 says “Purge out therefore the old leaven that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us”

Type meets Antitype

“All is terror and confusion. The priest is about to slay the victim; but the knife drops from his nerveless hand, and the lamb escapes. Type has met antitype in the death of God’s Son. The great sacrifice has been made. The way into the holiest is laid open. A new and living way is prepared for all. No longer need sinful, sorrowing humanity await the coming of the high priest. Henceforth the Saviour was to officiate as priest and advocate in the heaven of heavens. It was as if a

living voice had spoken to the worshipers: There is now an end to all sacrifices and offerings for sin.”—Desire of Ages, 757.



"These types were fulfilled, not only as to events, but as to time" (Great Controversy, p.399).

Spitted on a cross

The Paschal lamb was to be eaten roasted. They passed a rod from its throat to its vent so that it would be rotated as is done on a pit barbecue. They spread out its chest cavity with another stick at right angles to that rod. Thus for 1500 years the paschal sacrifice had been spitted on a cross of wood, crucified and without a bone broken. The lamb was prepared to be eaten with bitter herbs. Since the Passover occurred in March, there were no ripe grapes. To obtain unfermented wine they reconstituted raisins. Water, the emblem of the Holy Spirit, brings out again the juice of the dried grapes, symbol of the new covenant in His blood. Israel ate the Egyptian Passover with their loins girt and their clothes on, ready to go, but in the Jerusalem Passover, they ate it reclining suggesting that they had now ended their pilgrim way, and was now at rest.

Our only hope

All in all the Passover pointed to Christ and His cross. Fallen men could not have a home in the paradise of God without the Lamb slain. Shall we not then exalt the cross of Christ? All who wish for security in earth or heaven must look to the Lamb of God. The death of Christ on the cross is our only hope in this world and the world to come. 🌐



Simon Gavi is a NUST Alumnus and Mission Go executive committee member. He writes from Harare.

Stephen Nelson Haskell (1833-1922)

A man of action

EARLY LIFE

Stephen Nelson Haskell was born in 1833 in Oakham, Massachusetts to parents who were members of the congregational church. In 1848 at the age of 15 Haskell got converted joined his parents' church. At around the same time he learned the trade of soap making and was later hired by an old farmer named How to help him in managing his farm. He continues to work the farm and at the age of 17 he got married to Mary How (daughter of farmer How). Mary was in poor health and he had promised her father that he would take care of her after his death.

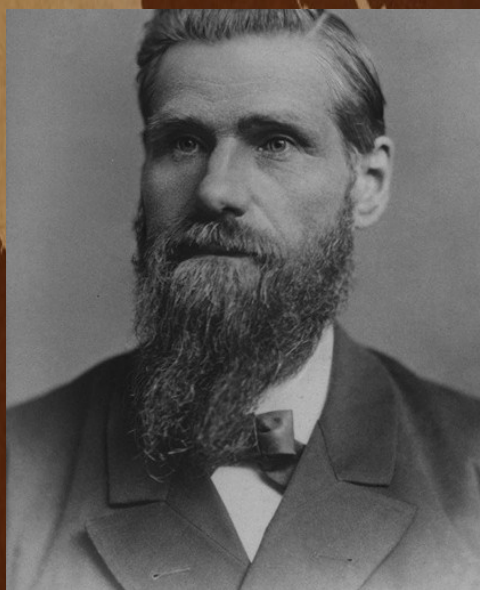
ACCEPTING THE ADVENT MESSAGE

In 1852 he heard his first Advent sermon and was so enthusiastic about the subject that he was challenged to preach, which he began along with his soap selling business. On his preaching travels in 1853 he came across a man named William Saxby who was one of those "seventh day people". This was shortly before a trip that took him north into Canada to preach to Adventists; Saxby apparently gave him the tract "Elihu on the Sabbath;". He took the tract along on a boat down Lake Connecong and read it. The more he sought to confute its arguments by reference to the Bible, the more he got convinced against his will. He decided to take time out to settle the matter, and leaving the boat five miles short of his destination he went to the woods, and spent the day in study and prayer. Finally, on his knees, he gave his will to God and emerged a Sabbath keeper. He went back to Massachusetts and met Joseph Bates who had been notified of his address by Saxby. Bates explained to him the whole of the third angel's message. He continued to work as a self-supporting evangelist before being ordained as a minister in 1870.

THE VIGILANT MISSIONARY SOCIETY

In 1864, Elder Haskell with his wife moved to South Lancaster, where lived the Priests family and a few others. At that time he was the director of the southern New England

mission field. In 1870 under Haskell's ministry the New England Conference was formed at the time of the General Conference in Battle Creek. In South Lancaster, elder Haskell not only supervised the conference but gathered the sisters of the local church together and formed them into a prayerband whose burden, was first, their children. In the beginning there were four members, and then as the church grew increased to ten until it reached forty-five. In 1869 they organised themselves as the Vigilant Missionary Society. All the women were workers, going out to pray with and to minister to the sick, the hungry, the needy, the spiritually ill. Every Wednesday afternoon at three o'clock these



Stephen Haskell

women met to pray and talk over plans for Christian work, and not merely to lay plans but to execute them. Their practical ministry never ceased, but their emphasis came more and more to rest on the wider distribution of literature. They soon increased in membership to forty-six. Under Haskell's guidance and stimulation they extended their work beyond their own borders, gathering names and addresses as expertly as a modern listing company, and sending literature and conducting missionary correspondence with people over the whole United States and many

foreign countries. Thus they set the pattern and the pace for all later literature and missionary work. That Vigilant Missionary Society was the nucleus of the Tract and Missionary Society which Haskell at first

"...he believed the third angel's message with all his heart and soul to be Christ's last message to men, and that the one business of Seventh-day Adventists, was to give this message to the world..."

extended to the conference, then to the General Conference.

Elder and Mrs James White, hearing of the New England society, made a trip to study Elder Haskell's organization. As a result James White wrote a special tract explaining and recommending it, and the idea took such general hold at the 1874 General Conference in Battle Creek, a General Tract Society was formed with James White as president and Stephen Haskell as the business manager.

ATLANTIC UNION COLLEGE

Eighteen years later, in 1882, the second great expansion began. Elder Haskell always solicitous for the education of the youth, prayed into existence South Lancaster Academy, now Atlantic Union College. It was opened in a transformed carriage house, which had for a time served as the chapel for the church. To inaugurate it they called the pioneer educator Professor Goodloe Harper Bell. The Bible as the foundation, agriculture as the A, B and C, literature conformed to Christian ideals, science and revelation harmonized, the training of



Stephen and Hetty Haskell

Christian workers was the great aim of the school. The school owned no land, but the first year it rented twenty-six acres,

upon which the boys worked while the girls carried the domestic duties.



Ellen G. White, Stephen Haskell, with Australian workers at the 1909 General Conference Session in Takoma Park, Maryland

ALGEBRA

Haskell once said in a sermon at a campmeeting in South Lancaster, "If a young man asks me what book he should study if he wants to become a preacher, I tell him, aside from the Bible, an algebra." Then he explained that [as a young man in his] . . . soap-selling days he often let his horse take its own time while he worked algebra problems and eventually mastered the subject. Perhaps it was the schoolteacher instinct in [his wife] Mary, who, realizing that he needed the logical thinking in his sermons that the subject might give him, suggested the idea. We shall never know, but we are sure that her experience and her strong influence were what God saw that her husband needed to aid him to become a great preacher-missionary (ibid.p21).

THE WORK IN EUROPE

In 1882-83 S. N. Haskell spent nearly a year in Europe, organizing, directing, encouraging. He gave new life to the publishing work; he inspired faithfulness and energy in the missionary efforts of all the believers; he coordinated the hitherto unrelated activities of the scattered missions; and he left the European work on a basis of conscious unity and increased zeal.

AUSTRALIA

In 1885 Elder Haskell was in charge of the first group of Seventh-day Adventist

missionaries who went to open the work in Australia. From 1889 to 1890 he made a round-the-world tour on behalf of Adventist missionary work. His first wife died in 1894, and in 1897 he remarried, this time to a Bible worker named Hetty Hurd. Stephen and Hetty did evangelistic and Bible work in Australia and the United States. In addition, he also authored several books including *The Story of Daniel the Prophet*, *The Story of the Seer of Patmos*, and *The Cross and Its Shadow*

INDIANA CAMPMEETING

Elder Haskell's sermons built faith even in times of crisis. During the height of the "holy flesh" movement in Indiana at the turn of the century, Elder and Mrs. Haskell were sent to the Indiana Camp meeting. One new convert to Adventism commented to Haskell's wife, Hetty, on the contrast between Elder Haskell's presentations versus those given by the ones caught up in the fanaticism. "You can tell by the sound whether a bell is cracked or not. Much of the preaching sounds cracked; but when you hear General Conference workers speak it sounds firm."

NEW YORK CITY WORK

In 1903, Haskell organized effective city work for New York City. He captained a diverse corps of workers in the country's metropolis [New York City], set forth a

plan for the comprehensive and well articulated city campaign. It contained the following, house-to-house literature work be conducted, opening doors for Bible studies by competent instructors, that health service and education be given through vegetarian restaurants, hydropathic treatment rooms, and lectures, that when the groundwork has been sufficiently done, there follow evangelistic meetings; that all these workers be united, and so far as feasible resident, in a central workers' school, in charge of the director of the city work.

Until near the time of his death he attended institutes and camp meetings, and promoted the general work of the denomination. 🌐

Reference

Spalding A.W, *Origin and History of SDAs*

Spicer W.A, *A Long Life Spent for God*

Footprints of the Pionners

The Right Arm of the Gospel

By Luscious Chengwe

Christ's Work

"Our Lord Jesus Christ came to this world as the unwearied servant of man's necessity. He "took our infirmities, and bare our sicknesses," that He might minister to every need of humanity. Matthew 8:17. The burden of disease and wretchedness and sin He came to remove. It was His mission to bring to men complete restoration; He came to give them health and peace and perfection of character." (Ministry of Healing pg 17)

"The Saviour made each work of healing an occasion for implanting divine principles in the mind and soul. This was the purpose of His work. He imparted earthly blessings, that He might incline the hearts of men to receive the gospel of His grace." (Ministry of Healing pg 20).

Healing the sick

Medical missionary work is basic missionary work, but with a medical perspective to it. Most of the mission work done involves teaching and preaching. This is good because it is part of what Christ did, but not all. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people." Matthew 9:35.

Again, when Christ sent out His disciples in Matthew 10:8 He said, "heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give". Human credit can go to a physician for healing a patient by treating using certain prescribed means, yet we have never heard of people who specialize in raising the dead, or casting out demons. This must show us that heal-

ing, just like the other miracles, is a matter of faith.

Christ said "...all power is given to Me in heaven and in earth" Matthew 28:18. It is our duty to accept this power in our evangelistic endeavors because Christ saw its necessity, and therefore gave us the tools to use in order to achieve success in the work.

Nature's Remedial Agencies

As for the physical healing part of the work, inspiration is clear..."Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power—these are the true remedies. Every person should have a knowledge of nature's remedial agencies and how to apply them. It is essen-

and vigor of intellect that is needed in this last great conflict.

Trust in God

He whose trust is in God will with Paul be able to say, "I can do all things in Him that strengtheneth me." Philippians 4:13, R.V. Whatever the mistakes or failures of the past, we may, with the help of God, rise above them. (Ministry of Healing pg 516) 🌐

"Faith that these agencies will bring true healing, both to us and to those whom we minister, is what we need."

tial both to understand the principles involved in the treatment of the sick and to have a practical training that will enable one rightly to use this knowledge. (Ministry of Healing pg 127). Faith that these agencies will bring true healing, both to us and to those whom we minister, is what we need. God is faithful; He will give us the strength to perform this. Simple the remedies may be, they are God's chosen agencies. They will impart the physical strength, power of endurance



Luscious Chengwe is a NUST Alumnus and Mission Go Member. She writes from Chitungwiza.

Mission Go Mlotshana Financial Report for the Mission Ended 30 May 2015

Operating Funds Available as of January 2015 \$520.00

OPERATING INCOME:

Members Subscriptions (ZIM) \$ 1,205.00

Members Subscription (SA) [ZAR 2,300.00] \$ 192.00

Total Operating Income \$ 1,917.00

OPERATING EXPENSES:

Food \$ 461.00

Equipment (lights and buckets) \$ 60.00

Transport To and From \$ 800.00

Insurance \$ 100.00

Fuel to Site(x3) \$ 210.00

Sundry (Bibles etc.) \$ 80.00

Total Operating Expenses \$1711.00

Operating Funds Available as of 31 May 2015 \$206.00

Churches which donated non-financial items (food and clothing)

-Selbourne Park Church

-Hillside Church

Submitted by:

Collen Mushamba

Treasurer

Verified by:

Theaophilus Mlilo

President

Verified by:




Clement Chale

NUST Society Programs Director

Project - GOING DIGITAL - Embracing Technology for Mission

What is "GOING DIGITAL" ?? : Over the years in our ministerial labors one tacit agreement amongst ministry members has been the need for better equipment to use in our evangelistic efforts. Specifically noted is the need for Sound Systems and Visual Projection Systems. Sadly, not much has been done to materialize these worthy objectives. "GOING DIGITAL" is a Mission Go Initiative tailored to achieve the afore-mentioned goal in strategic and systematic fashion. The initiative involves 3 phases spanning a period 7 months (see outline below).

What are the costs?? A great advantage about "GOING DIGITAL" is that the targets are very reasonable and within the financial reach of all of us. **The target is to maintain a consistent cash inflow of at least \$700 per month.** Considering how large the Mission Go family has grown this project is small and within our financial capability.

	Item	Quantity	Cost US\$
PHASE 1	Public Address (PA) Sound System (Portable)	3	US\$ 1050
			
PHASE 2	Generators	3	US\$ 900
			
PHASE 3	Overhead projectors, screens, graphics	3	US\$1 200
			
GRAND TOTAL			US\$ 3 150

Treasury department will produce financial updates from time to time on the progress of the project. We very much need your prayers and financial support towards this long overdue project. "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Luke 10:42.

HOW TO MAKE A DONATION?

1. Make use of Ecocash



Dial *151*200#. Follow the instructions and send to 0773 480 186 to Collen Mushamba



2. Make a deposit into our Bank Account (account also caters for international bank transfers)



MISSION GO MINISTRY

Branch: FBC Centre,

Branch Code: 8120

Bank Address: 45 Nelson Mandela Ave, Hre

Account Number: 1070094960123.

Swift Code: FBCPZWHA

T-shirts

With our "Behold He Comes" Mission Go T-shirts you get the opportunity to proclaim the second coming as you walk, and at the same time each time you buy a T-shirt you support ministry projects. You can also order for your kids and family members. The t-shirts and golf-shirts are available in a wide range of colors.





MISSION GO TIMELINE

2004- Bubi- WZC
 2006 - Kadohwata-Mount Darwin - EZC
 2007- Indarama Mine – Kwekwe CZC
 2007- Melsonia –Kwekwe rural CZC
 2008- Zaka- CZC
 2009- Mberengwa-WZC
 2009 - Mahatshula Suburb- Bulawayo -WZC
 2010- Beitbridge- Lutumba-WZC
 2010- Mwenezi-WZC
 2011- Mutoko-EZC
 2011- Old Nic Mine, Killarney, Byo -WZC
 2012- Magunje-EZC
 2013– Gokwe Gumunyu-CZC
 2014– Gokwe Gumunyu-CZC
 2015– Mhlotshana –WZC
 2015 - How Mine— SZC



Mission Go Ministry, Inc. is committed to sharing Christ in places where the Advent message has not yet penetrated. This we accomplish through holding public evangelism campaigns, house-to-house Bible studies and helping the underprivileged in such communities. Over the past 11 years the ministry has recorded more than 400 baptisms and planted a number of churches around Zimbabwe. We are a non-profit making organization thriving on donations from well-wishers.

If you would like to support the ministry contact us on the details given on the contents page.

BELIEVE HIS PROPHETS

A five year journey through the Bible and the Spirit of Prophecy:

Sept. 14– Exodus 15

Sept. 15 - Exodus 16

Sept. 16 - Exodus 17

Sept. 17 - Exodus 18

www.revivalandreformation.org

Believe
His Prophets

#BHP20

Archives



ZAKA REVISIT 2011— Ministry members enjoy *maheu* drink at Sabbath lunch during a revisit program. Zaka campaign was held in June 2008 resulting in about 30 new members joining the church.

SEARCH THE SCRIPTURES

- 1 Which tribe of Israel did Jesus belong to?
- 2 Adam and Eve lived in this Garden.
- 3 Other name for the New Testament book of prophecy
- 4 First book of the Old Testament
- 5 The last word in the Old Testament
- 6 God's first command was 'Let there be
- 7 Acts of the.....?
- 8 Which Gospel mentions the Star of Bethlehem?
- 9 Number of books in the New Testament
- 10 One of the miracles performed by Jesus. He turned water into
- 11 What was the name of Adam's third son?
- 12 What is the longest book in the Bible?
- 13 On what day of Creation did God create man?
- 14 Longest book in the New Testament