

MG MISSION GO Review

Mission is our Mission

Volume 9 Issue 001- 1QTR/02/2017



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Percy Tilson Magan

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About Mission Go Review

Mission Go Review is a quarterly publication of Mission Go Ministry. Subscription is free. Mission Go is a supporting ministry of the Seventh-day Adventist Church.

Feedback

We would love to hear your feedback about *Mission Go* and *Mission Go Review*. We would in particular enjoy learning how *MISSION GO* has blessed you and your family or community. Please contact:

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<https://youtube.com/channel/UCkrvS4Xwe-bjcnZKwlFT35w>



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Dear **MISSION GO** Partner

You make it a reality for thousands in distant and uncharted communities to hear the urgent and all-important *Three Angels Messages* in these last days! As we look at the prophetic clock and developments in the world, we can see with much clearness that we are fast approaching the close of time. For the last 12 years the ministry's work has been going on, the Saviour being uplifted and many souls drawn to Him. Amazing stories continue to be told of many who have been brought from darkness into light through the Christ-centred work of Mission Go. This year, unlike in any previous year, the Lord has given us two major campaigns scheduled for our mission calendar. Our first task will be in Guruve towards the end of May and then in Hwange at the beginning of September. The specific villages we will be labouring in, in these two areas, have little to no knowledge of the Adventist message. Our double support will thus be very much needed to bring the light of truth to these communities.

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News & Mail Bag

On the GO!

“Go Ye Therefore !” says the Master. Indeed such words spell out the all-important task that has been given to God’s people. Many countless souls, so precious in God’s eyes still need to hear about His love and what great privilege it is that we have been made co-labourers with the Saviour in the work of salvation. In the preceding few months the ministry has been endeavouring to do this work and much positive developments have happened.

Gurube and Hwange 2017

Two places have been chosen for annual campaigns this year, Gurube in North Zimbabwe Conference for the May campaigns and Hwange in West Zimbabwe Conference for the



GURUBE Visit – Elder Mwanaka addresses Gurube SDA Church ahead of mission campaigns scheduled for May 2017.

September campaigns. Engagements with church leadership in these areas has been on course and advancing well and the local churches preparing with much enthusiasm for the upcoming efforts.

Chivhu Building Project

Last year, 2016, the ministry had an annual campaign in Chivhu and praise be to God for the 83 souls

who were baptised, many of whom we hear are still in the faith. One thing we committed to do for this area was to establish a centre of influence in one of the villages in Chivhu rural where truth will continue to be taught in the area, drawing many to Christ. Though the process has been much slower than we expected, we are grateful for the developments that have happened. We



HWANGE—Mission Go Leadership engage in discussion with church leaders at Gurambira SDA Church, Hwange. Hwange campaigns are scheduled for September 2017.

thus far have been able to secure a 1300m² area of land in Chivhu rural. Our next task is to build a church structure at the place and consultations with a possible contractor are well in course. Pray for the project

Going Digital

The ministry made a stride in the past quarter on the use of technological equipment in mission campaigns. In addition to 2 PA systems already in good working condition, we have been able to secure 2 visual



Send your testimonies, questions & feedback to
missiongomin@gmail.com

projectors. These devices we believe are much helpful in drawing num-

Mission Testimony - *Transformed through Mission*

by Christine Chaduka

*Matthew 28:20...Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you **ALWAYS**, even unto the end of the world. Amen. The only place where we can be rest assured that God is 100% with us is the mission field. Mission transformed my life. I became a better Christian. I learnt bible doctrines and how to teach them to others as well. I made new friendships at society that I will always cherish. It made me realize that it is only by the grace of God that I am part of such an amazing group. I got to see the hand of God in my day to day life. I even became a reformer after such a wonderful experience. Praise be to God Almighty*

- Christine is a part III student at NUST, Zimbabwe

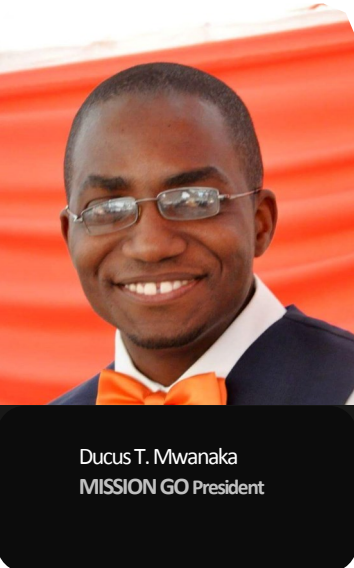
bers
to hear the gospel during mission campaign programs.

Website

Mission Go also launched a website and this we believe will help to link with members in different parts of the globe. Mission updates and devotional blogs will feature regularly on the webpage (www.missiongoinc.com). In addition you can also follow our regular posts on our social media sites, that is, Facebook, Twitter and Instagram.

...from the President

The Mark of the Beast



Ducus T. Mwanaka
MISSION GO President

I greet you all in the name of our Lord and Saviour Jesus Christ. In this issue we would like to look briefly at the Mark of the Beast in few words. I will draw your attention to the Third Angel in Revelation 14. The third angel's message warns of the mark of the beast in language that gives us a basic concept of its nature. Do not "*worship* the beast and his image," nor "receive his *mark*" in your "*forehead*" or in your "*hand*," proclaims the third angel. The warning in chapter 13 is very similar. The beast will "cause that as many as would not *worship* the image of the beast should be killed . . . and he causeth all . . . to receive a *mark* in their right *hand*, or in their *foreheads*" (Revelation 13:15-16). From these Scriptures it is clear that the mark of the beast has to do with "*worship*," which stands to reason since the beast itself is a false system of worship.

The mark of the beast, then, will be some type of coerced means by which the beast will receive spiritual allegiance. Another clue is that the mark of the beast is received in the right hand or in the forehead. Some have assumed that this indicates a literal, visible mark such as a tattoo or a bar code on the flesh of the hand or forehead. Others have suggested that the mark will be

"Worship is an issue of the heart, calling for the loyalty of the mind and the compliance of the body."

some kind of microchip inserted under the skin. Neither view harmonizes with

the deeper issue of worship so clearly brought to view in Revelation. Worship is an issue of the heart, calling for the loyalty of the mind and the compliance of the body. To receive the mark of the beast in the forehead implies the agreement and loyalty of the mind. To receive the mark in the right hand suggests unwilling compliance for the sake of self preservation. Some will worship the beast and support its system because they believe in it with the mind. Others will reluctantly yield the homage of their hand for fear of persecution.

Another clue as to the exact nature of the mark of the beast is "the seal of God." In Revelation the seal of God is the sign of loyalty to the Creator in opposition to the beast and his mark. If we can ascertain from Scripture what God's seal is, we will have no problem identifying the mark of the beast, for they are conflicting expressions of faith in two opposing systems of worship. The mark of the beast is the sign of allegiance to the beast. The seal of God is the sign of allegiance to the Creator.

The special characteristic of the beast, and therefore of his image, is the breaking of God's commandments. Says Daniel, of the little horn, the papacy: "He shall think to change times and the law." Daniel 7:25, R.V. And Paul styled the same power the "man of sin," who was to exalt himself above God. One prophecy is a complement of the other. Only by changing God's law could the papacy exalt itself above God; whoever should understandingly keep the law as thus changed would be giving supreme honor to that power by which the change was made. Such an act of obedience to papal laws would be a mark of allegiance to the pope in the place of God. {GC 446.1}

The papacy has attempted to change

the law of God. The second commandment, forbidding image worship, has been dropped from the law, and the fourth commandment has been so changed as to authorize the observance of the first instead of the seventh day as the Sabbath. But papists urge, as a reason for omitting the second commandment, that it is unnecessary, being included in the first, and that they are giving the law exactly as God designed it to be understood. This cannot be the change foretold by the prophet. An intentional, deliberate change is presented: "He shall think to change the times and the law." The change in the fourth commandment exactly fulfills the prophecy. For this the only authority claimed is that of the church. Here the papal power openly sets itself above God. {GC 446.2}

While the worshipers of God will be especially distinguished by their regard for the fourth commandment,—since this is the sign of His creative power and the witness to His claim upon man's reverence and homage,—the worshipers of the beast will be distinguished by their efforts to tear down the Creator's memorial, to exalt the institution of Rome. It was in behalf of the Sunday that popery first asserted its arrogant claims and its first resort to the power of the state was to compel the observance of Sunday as "the Lord's day." But the Bible points to the seventh day, and not to the first, as the Lord's day. Said Christ: "The Son of man is Lord also of the Sabbath." The fourth commandment declares: "The seventh day is the Sabbath of the Lord."

And by the prophet Isaiah the Lord designates it: "My holy day." Mark 2:28; Isaiah 58:13. {GC 446.3}.

My call to all of you is that we take heed and with a loud cry go forth with the present truth for salvation draweth nigh, the world needs to be warned and time is no more. May it be your prayer that we join hands and finish the work of the gospel that is before us. Not by Might nor by power but by the Spirit of God.

God Bless You All



Finance Desk

by Tafanana Chirikumarara

This report gives a feedback on the financial activities of Mission Go Ministry over the final quarter of 2016 and part of first quarter of 2017. We are grateful for the support we got from members and partners. By God's help we were able to mobilise resources and paid a deposit of US\$1800.00 for Chivhu church stand. This is the first time we have done a project of this nature since the movement began in 2004. Resources allowing we hope to finish the balance of \$700.00 and then put up a structure that might cost us \$1000.00. The area we are planning to put up a structure had no established Adventist presence previously and this will be a sanctuary for the people of God. We were also able to procure 2 projectors at a cost of \$150.00 each towards the end of 2016.

Our major concern now is to finish the outstanding projects so we can be able to start mobilising resources for 2017 campaign. We wish to encourage our members to be on some sort of systematic giving as this will help in planning and budgeting. We are happy to say that we now have members who have pledged to donate \$400.00 each. These figures will go a long way in keeping the mission liquid for its programmes.

We wish to encourage those of us who have been on \$10.00 and \$20.00 per month to just continue on honouring their pledges. We also have noted that over the years we use much resources on

transport sometimes to an excess of \$2000.00 because of that we also thought that among the priorities we have if we could buy a 36 sitter bus or even bigger we can then be able to reduce our costs significantly.

I wish to end with this quote from Testimonies Volume 7

"Many fields ripe for the harvest have not yet been entered because of our lack of self-sacrificing helpers. These fields must be entered, and many laborers should go to them with the expectation of bearing their own expenses. But some of our ministers are little disposed to take upon them the burden of this work, little disposed to labor with the wholehearted benevolence that characterized the life of our Lord. God is grieved as He sees the lack of self-denial and perseverance in His servants. Angels are amazed at the spectacle. Let workers for Christ study His life of self-sacrifice. He is our example. Can the ministers of today expect to be called on to endure less hardship than did the early Christians, the Waldenses, and reformers in every age in their efforts to carry the gospel to every land?" 7T 254

"Many fields ripe for the harvest have not yet been entered because of our lack of self-sacrificing helpers. These fields must be entered, and many laborers should go to them with the expectation of bearing their own expenses."



Tafanana Chirikumarara is the Mission Go Treasurer. He writes from Mvurwi.

Trust in God

by Munyaradzi Madotsa

Fundamental to all the other laws of health we have looked at so far is our faith and resolute trust in God. Faith and trust are key to the cooperation of human effort with divine power to achieve total wellbeing. Our immune system is strengthened by trusting in God as



We enjoy overwhelming peace when we trust in God, laying all things in His hands

the wise man rightly puts it: *"Trust in the Lord with all thine heart, and lean not unto thine own understanding ...it shall be health to thy navel, and marrow to thy bones."* (Proverbs 3:5, 8).

We are living in a time when fear, worry, stress, depression, guilt etc. are common to us. All these have a negative effect on our total wellbeing. We need to trust in the power of God who created us. When we hand over control trusting in His power, He will give us strength to make the right decisions and cope with life's challenges. *"The assurance of God's approval will promote physical health. It fortifies the soul against doubt, perplexity, and excessive grief that so often sap the vital forces and induce nervous diseases."* (FLB 229).

The Bible has demonstrated on several occasions how people experienced perfect peace from their

resolute trust in God. Two instances stand out; one in the Old and the other in the New Testaments. We are told of King Jehoshaphat who sought refuge from God when faced with imminent attack from a great multitude of people from Ammon, Moab and Mount Seir (2 Chronicles 20). Jehoshaphat and his people trusted in God and were able to face the enemy in peace, praising God. In the New Testament, Peter when faced with an execution scheduled for the next morning, slept in perfect restful peace though his life would end the following morning. He displayed real trust that brings perfect peace.

We enjoy overwhelming peace when we trust in God, laying all things in His hands. In Matthew 11:28 Jesus says, "Come unto Me ... and I will give you rest." Rest from sorrow, rest from fear, rest from insecurity, rest from the perplexities of this world and rest from all that troubles our soul. God wants the very best for us and by trusting in Him we are able to function in more positive ways when we encounter stress, fear, anxiety, worry, depression ...

When we hand over control trusting in His power, He will give us strength to make the right decisions and cope with life's challenges



Munyaradzi Madotsa is a Mission Go Member. He writes from Bulawayo

Guruve & Hwange

Mission Go's objective is to train and send missionaries to where the Seventh-day Adventist Church does not yet have an established congregation of believers. Over the years, the church-planting initiative has grown beyond just conducting a two week crusade, resources have also been set aside to build church structures in our target areas and performing an extensive follow up programme. In this regard, deciding on which area to conduct the annual evangelistic campaign is an exercise which has been taken seriously by the mission go leadership.

In order to ensure that we meet our objective of existence as Mission Go, we decided to carry out field evaluations of the two remaining sites from the proposal submitted by members, namely, Hwange and Guruve.

Nyamondoro - Guruve

On the 14th of January 2017, Mission go leadership went to Guruve for a pre campaign visit to evaluate the area. Guruve is situated in North Zimbabwe Conference. Our main areas of interest were Nyamondoro and Muchengeri. There are approximately 2000 households in the area, and a total population of about 8000 people. There are 4 schools in the area, all with significant enrollment. There is no Adventist presence in this area, with the nearest Adventist Company, with a membership of 15 about congregants, approximately 8 kms away. Guruve is the stronghold of



the many apostolic (vapostori) sects.

knowledge of the Adventist church at Dinde. Catholic and Pentecostal are rife in the area.

Dinde - Hwange

On the 21st of January 2017, Mission go leadership embarked on another field evaluation exercise in Hwange. Hwange is situated in West Zimbabwe Conference. Our main area of interest was Dinde. The population of the area could not be ascertained, however, 19 villages are in the locality of Dinde. There are 2 schools in the area, Dinde primary with 359 children and 300 at Dinde Secondary school. The nearest Adventist Church is about 10 kms away, at Gurambira primary school with a significant membership. There is no or very limited

After evaluation of both sites, the leadership decided to hold 2 evangelistic campaigns this year, one at the end of the 2nd semester (May-June) at Guruve and one at the beginning of the first semester (August - September). This means we will have to double our efforts in supporting Mission go. There is a lot to be done, and we have been called to carry out the work.



Musa Muleya is the Mission Go Executive Secretary. He writes from Harare.

The Trial of our Faith

by E. G. White

God leads his people on, step by step. He brings them into positions which are calculated to reveal the motives of the heart. Some endure at one point, but fall off at the next. At every advance step the heart is tested, and tried a little closer. If any find their hearts opposed to the straight work of God, it should convince them that they have a work to do in overcoming, or they will be finally rejected of the Lord.

This world is the place in which to prepare to appear in God's presence. Individuals will here show what power affects their hearts, and controls their actions. If it is the power of divine truth, it will lead them to good works, and make them noble-hearted and generous, like their divine Lord. But, on the other hand, selfishness, covetousness, and pride will manifest themselves as the sure result of yielding to evil impulses.

All who become connected with the cause of God will have opportunity to know what is in their hearts. If they prize anything higher than the truth, their hearts are not prepared to receive Jesus, and he is consequently shut out. If individuals, when tested, refuse to sacrifice their idols, and overcome selfishness, pride, and evil passions, it will be said of them as of Ephraim of old, They are joined to their idols, let them alone; and the Spirit of God will leave them with

their sinful traits unsubdued, to the control of evil angels.

Many who profess to be Christ's followers are unwilling to closely examine their own hearts, to see whether they have passed from death unto life. Some lean upon an old experience, seeming to think a mere profession of the truth will save them; but God's word reveals the terrible fact that all such are cherishing a false hope. It would be more pleasing to God if such professors of religion had never taken his name, since they are a continual stumbling block to unbelievers, and evil angels exult over their crooked course. Such are a curse to the cause at home or abroad. They draw nigh to God with their lips, while their hearts are far from him. When those sins which God hates are subdued, then Jesus will come into their hearts, and they may commune with him; they may increase in divine strength

who giveth us the victory through our Lord Jesus Christ."

The people of God should not imitate the fashions of the world. All who do this will gradually lose that peculiar, holy character which should distinguish them as God's people. In these last days some of the fashions are shameful and immodest. If God's professed people had not greatly departed from him, there would now be a marked difference between their dress and that of the world. We are living in a time when earth's inhabitants are growing more and more corrupt, and the line of distinction must be more plain between them and the Israel of God, or the curse which falls upon worldlings will fall on God's professed people.

The following scriptures furnish clear and unmistakable directions for those who would learn God's will: "In like manner also that women adorn themselves in modest apparel, with shame-facedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works." 1 Timothy 2:9, 10. "Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God

This world is the place in which to prepare to appear in God's presence.

day by day, and be able with holy triumph to say, "Blessed be God,

*This article appeared in the Review & Herald of April 8, 1880

of great price. For after this manner in the old time, the holy women also who trusted in God, adorned themselves."

Young and old, God is now testing you. You are now deciding your own eternal destiny. Pride, fashion, empty conversation, and selfishness are evils which, if fostered, will increase, and choke the good seed sown in your hearts, till soon the word will be spoken concerning you, as was said of Eli's house, that your sins shall not be purged with sacrifices nor offerings forever. Oh, that every lukewarm professor could realize what will be required of him, in order to pass the close and searching test of the Judgment. Dear readers, do not deceive yourselves concerning your condition. You cannot deceive God. Says the True Witness, "I know thy works."

The sin of this age is disregard of God's express commands. The power of influence in a wrong direction is very great. Yet there are those who recklessly place themselves in scenes of danger and peril, and expose themselves to temptations, out of which it would require a miracle of God to bring them unharmed and untainted. These are presumptuous acts, with which God is not pleased. Satan's temptation to the Saviour of the world to cast himself from the pinnacle of the temple, was firmly met and resisted. The arch-enemy quoted a promise of God as security, that Christ might with safety do this on the strength of the promise. Jesus met this temptation with Scripture: "It is written, Thou shalt

not tempt the Lord thy God." In the same way Satan urges men into places where God does not require them to go, presenting Scripture to justify his suggestions.

The precious promises of God are not given to strengthen man in a presumptuous course, or for him to rely upon when he rushes needlessly into danger. God requires us to move with a humble dependence upon his providence. It is not in man that walketh to direct his steps. Nothing can be done prosperously without the permission and blessing of God. He can set his hand to prosper and bless, or he can turn his hand against us. "Commit thy way unto the Lord; trust also in him, and he shall bring it to pass." We are required, as children of God, to maintain the consistency of our Christian character. We should exercise prudence, caution, and humility, and walk circumspectly toward them that are without. Yet we are not in any case to surrender principle.

Our only safety is in giving no place to the devil; for his suggestions and purposes are ever to injure us, and hinder us from relying upon God. He transforms himself into an angel of purity, that he may, through his specious temptations, introduce his devices in such a manner that we may not discern his wiles. The more we yield, the more powerful will be his deceptions over us. It is unsafe to controvert or to parley with him. For every advantage we give the enemy, he will claim more. Our only safety is to reject firmly the first insinuation to presumption. God has given us grace

through the merits of Christ sufficient to withstand Satan and be more than conquerors. Resistance is success. "Resist the devil, and he will flee from you." Resistance must be firm and steadfast. We lose all we gain if we resist today only to yield tomorrow. {RH, April 8, 1880 par. 10}

Adventist Missionary



Trails - Percy
Tilson Magan
(1867-1947)

Educator, administrator, and physician. Magan was born in Ireland, arrived in the USA in 1884, and became an SDA in 1886 at the age of 18. After moving to Battle Creek early in 1888, he attended the 1888 General Conference Session at Minneapolis where he first met Ellen White. He lived in her home after the session, and then traveled as an assistant for S. N. Haskell on his trip around the world, 1889-1890. He served as associate secretary of the Foreign Mission Board for two years, then on the faculty of Battle Creek College from 1891-1901. E. A. Sutherland became president of the college in 1897, and he and Magan orchestrated the move of the college to Berrien Springs, Michigan, in 1901 in response to Ellen White's counsel recommending a location out of the city. Magan served as Dean of the new Emmanuel Missionary College for three years, at the end of which his wife died, her health broken from criticism her husband and Sutherland had endured in this pioneering venture.

Magan and Sutherland both resigned, and following Ellen White's advice, began that same year the Madison institution in Tennessee, which combined a school with a sanitarium. This first lay-run institution survived due to Ellen White's support, including her membership on the board of directors, the only instance in her life of such service. While at Madison, Magan and Sutherland both trained as medical doctors (1910-1914), after which Magan was called to be dean of the Los Angeles campus of the new College of Medical Evangelists at Loma Linda. He supervised the construction of the Ellen G. White Memorial Hospital, dedicated in 1918. In 1928 he was elected president of CME, and in 1932 was appointed to the California Board of Medical Examiners. He guided the fledgling medical school through its difficult formative years, helping it to obtain accreditation. He died in 1947.

Adapted from E.G.W Estate

August 2016 to February 2017

US\$

Funds available as of 18 August 2016

873.00

Income

Transfers	2,765.67
Cash and Ecocash	150.00
Total	3,788.67

Expenditure

Transport Annual convention	35.00
Chivhu Stand application	25.00
Venue convention	75.00
Projectors x2	300.00
Website payment	50.00
Mics for PA	70.00
Chivhu revisit fuel	40.00
Chivhu stand deposit	1,800.00
Transport Guruve Pre campaign	60.00
Transport Hwange	230.00
Tollgates	40.00
Total	2,725.00

Funds available as of 01 February 2017

1,063.67

GURUVE & HWANGE MISSION BUDGET PROJECTION 2017

Item		GURUVE US\$	HWANGE US\$
Transport			
Bulawayo-to and from Guruve/Hwange		1,800.00	1,200.00
<u>Literature</u>			
Bibles		500.00	500.00
Manual of Bible Doctrine		200.00	200.00
		700.00	700.00
<u>Logistics</u>			
Generator Hiring (x2)		100.00	100.00
Lighting		50.00	50.00
Fuel		100.00	100.00
Health expo		500.00	100.00
Insurance		100.00	100.00
Utensils (pots)		200.00	-
		1,050.00	450.00
<u>Food</u>			
Mealie meal	525kg	270.00	270.00
Samp	160kg	75.00	75.00
Soya Chunks	60kg	150.00	150.00
Rice	120kg	150.00	150.00
Beans	100kg	140.00	140.00
Bread	200 loaves	200.00	200.00
Sweet Potatoes	10 buckets	50.00	50.00
Potatoes	10 buckets	70.00	70.00
Cooking oil	40 litres	70.00	70.00
Peanut Butter	30litres	75.00	75.00
Mazoe	20 litres	30.00	30.00
Freshpak Rooibos	8 boxes	25.00	25.00
Sugar	40kg	40.00	40.00
Salt	15kg	15.00	15.00
Powdered Milk	8kg	32.00	32.00
Flour	15kg	30.00	30.00
Baked Beans	80tins	80.00	80.00
Soups	4 boxes	20.00	20.00
Salad Cream	6×1,5kg	40.00	40.00
Eggs	8 crates	40.00	40.00
Roundnuts/Peanuts	2 buckets	20.00	20.00
<u>Fruit & Vegetables</u>			
Cabbage	30 heads	30.00	30.00
Tomatoes	5 boxes	75.00	75.00
Onions	3 pockets	30.00	30.00
Fresh Vegetables		40.00	40.00
Carrots	20 packets	20.00	20.00
Green Beans/peas	15 packets	15.00	15.00
Oranges	4 pockets	30.00	30.00
		1,862.00	1,862.00
Overall TOTAL		5,412.00	4,212.00

Mudonzvo Church Building

About “Mudonzvo Church Building” Initiative. One important consideration in ministry is the need to ensure long-term permanence and sustainability of the work. We need to guard against surface work and ensure that new believers settle into the faith. We have made some positive developments in this area through initiatives like enlisting the labors of lay evangelist, training the local church in nurturing and increasing revisits. It has yielded fruit, the member retention rate has increased quite significantly. However, there's still more to be done. A relevant factor is the need of erecting church buildings. In most of the communities we have visited in years past, one thing that is greatly retarding the progress of present truth is the absence of decent places of worship for our people. The pen of inspiration commends us to do this work of building places of worship.

GW431 Principle

“When an interest is aroused in any town or city, that interest should be followed up. The place should be thoroughly worked, until a humble house of worship stands as a sign, a memorial of God's Sabbath, a light amid the moral darkness. **Wherever a company of believers is raised up, a house of worship should be built. LET NOT THE WORKERS LEAVE THE PLACE WITHOUT ACCOMPLISHING THIS.** *Gospel Workers page 431*

“There are some cases... in which a young church may not be able at once to bear the whole burden of erecting a house of worship. In these cases let the brethren in other churches **help them.**” *Gospel Workers page 432*

Methodology:

In line with the above counsel “**Modonzvo Church Building**” project will be a joint venture between Mission Go Ministry and the Chivhu local church to build a humble yet respectable church structure at Mudonzvo, Chivhu over the 3 week mission period. The local church's task is to make the bricks needed, supply the builders from within the church. The Ministry's part is to supply the resources that cannot be sourced locally i.e. cement, roofing material, ...etc.. In one mission campaign we had the privilege to witness a certain family building a tobacco barn. The teamwork was impressive, the women would fetch the water, the men laying the bricks and the children were also involved. If such teamwork was possible for a tobacco barn, why not when building a house for the King of kings?



“Wherever a company of believers is raised up, a house of worship should be built.”

Advantages of a church structure

- ⇒ Acts as center of influence from which the truth can reach many people over many years
- ⇒ It gives the church a sense of identity within the community
- ⇒ Project is considerably affordable
- ⇒ Worship is not interrupted in times of bad weather e.g rainy season or winter
- ⇒ New laborers in the area do not have to start from scratch

Costs and Implementation

As most of the resources, skill and manpower will be sourced internally we expect the financial cost to be within our financial ability.

How to Donate

1. Make use of Ecocash



Dial *151#. Follow the instructions and send to 0773 089 301 to Tafanana Chirikumarara



FBC Bank Limited
(Registered Commercial Bank)

2. Make a deposit into our Bank Account (account also caters for international bank transfers)

MISSION GO MINISTRY
Branch: FBC Centre,
Branch Code: 8120
Bank Address: 45 Nelson Mandela Avenue, Harare
Account Number: 1070094960123.
Swift Code: FBCPZWH

PROJECT UPDATE
23/02/17

Church stand secured at Mudonzvo Centre on a total cost of US\$2525. A deposit of US\$1800 has been paid.



AS FOR ME AND MY HOUSE....

FAMILY DAY 2017

Newlands –HARARE

4th of MARCH 2017

Mission Go Ministry will be hosting a family day on the Sabbath of 4 March 2017. The goal of the program is to help empower ourselves as families and individuals in engaging in holistic evangelism in our communities. We will have in-depth lessons on the family, both for the married and the unmarried, particularly focusing on how we can engage in evangelism as families.



Mission Go Ministry, Inc. is an independent ministry comprising the NUST Adventist Society, Alumni and the likeminded committed to sharing the 3 Angels' Messages in places where this message has not yet penetrated. This we accomplish through holding public evangelism campaigns, house-to-house Bible studies and helping the underprivileged in such communities. Since its inception in 2004 the ministry has been instrumental in close to 500 baptisms and in planting a number of churches around Zimbabwe. We are a non-profit making organization thriving on donations from well-wishers.

**If you would like to support the ministry contact
us on the details given on page 2.**



www.missiongoinc.com